

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071855

2015 OCT 22 PM 2:53

RELEASE OF MORTGAGE MICHAEL B. DROWN  
RECORDER

For a valuable consideration, it is hereby certified that a certain mortgage executed by: ANTHONY R. ANZUR AND LORI A. ANZUR on the 9<sup>th</sup> day of February, 2015 securing the principal sum of \$170,000.00, which mortgage was duly recorded as Document Number 2015 048503 in the office of the Recorder of Lake County, Indiana, on the 3<sup>rd</sup> day of August, 2015, is hereby Released and Satisfied.

Dated this 15<sup>th</sup> day of October, 2015.

Carolyn A. Anzur  
Carolyn A. Anzur

STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this 15<sup>th</sup> day of October, 2015, personally appeared Carolyn A. Anzur, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal. **Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!**



Julia M. Trueblood  
Julia M. Trueblood, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



Mark S. Lucas

This instrument was prepared by Mark S. Lucas, Attorney At Law, 300 E. 90th Drive, Merrillville, IN 46410.



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