## 2015 071849



2015 OCT 22 PH 2: 1,4

MICHAEL B. BROWN RECORDER

Record 2nd

PREPARED BY: Secretary of Housing and Urban Development 451 7th Street, S.W. Washington, D.C. 20410 AVN24139820 WHEN RECORDED RETURN TO: 1981 154 3

Avenue 365 Lender Services
401 Plymouth RD, Ste. 550

Plymouth Meeting, PA 19462

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Secretary of Housing and Urban Development, located at 451 7th Street, S.W., Washington, D.C. 20410 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: U.S. Bank National Association, as trustee for SROF-2013-S3 REMIC Trust I, located at 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 10/15/2004, and executed by DAVID M. ANDERSON, borrower(s) to: Mortgage Electronic Registration Systems, Inc., solely as nominee for COUNTRYWIDE HOME LOANS, INC., as original lender, and certain instrument recorded 10/21/2004, in DOC# 2004-089992, in the Official Records of LAKE County, the State of Indiana, given to secure a certain Promissory Note in the amount of \$110,269.00 covering property located at: 918 WEST HOME AVENUE, HOBART, Indiana 46342. See attached "EXHIBIT A" Legal Description.

TOGETHER with the note or notes therein described and secured thereby, the money flue and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein. COT der

Dated: 7/28/2014

ASSIGNOR: Secretary of Housing and Urban Development by PRMF Acquisition LLC, its attorney-in-fact, by Avenue 365 Lender Services, LLC, its designee\*

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Name: Matthew Stubbe

Title: RAuthorized Signatory

Power of Attorney recorded in Lake County, Indiana as Inst.

#2014028354

State of Pennsylvania County of Montgomery

Before me, Shawnna Leigh Sorenson, duly commissioned Netary Public, on this day personally appeared

Matthew Stubbe, Authorized Signatory of Avenue 365 Lender Services, LLC, designee for PRMF Acquisition LLC, attorney-in-fact for Secretary of Housing and Urban Development, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 28th day of July, 2014.

Notary Public's Signature

Printed Name: Shawnna Leigh Sorenson

My Commission Expires: 5/17/2015

NOTARIAL SEAL
SHAWNNA LEIGH SORENSON
Notary Public
MOUTH TWP., MONTGOMERY COLUTT
My Commission Expires May 17, 02.8

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## **EXHIBIT A**

## LEGAL DESCRIPTION

THE WEST HALF OF LOT 4 AND THE EAST 25.73 FEET OF LOT 5 IN BLOCK 6, IN THE COUNTRY CLUB ESTATES SUBDIVISION IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

