

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015-071-848

2015 OCT 22 PM 2:44

MICHAEL B. BROWN  
RECORDER

Record 1st

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Ralph Flores**  
800-444-4302

When recorded mail to:  
**Avenue 365 Lender Services, LLC**  
Ref: **NB Assignments**  
401 Plymouth Road, Suite 500  
Plymouth Meeting, PA 19462



DocID# 3188223160513547

Property Address:  
**918 WEST HOME AVENUE**  
**HOBART, IN 46342**

IN0-AM 29057432 3/31/2014 PSL0303

This space for Recorder's use

**Document is**

NB124454.2

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

For Value Received, **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO PAC HOME LOANS SERVICING, LP, EKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TARP CANYON ROAD, SUNNYVALE, CA 95063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID M ANDERSON**

Date of Mortgage: **10/15/2004**

Original Loan Amount: **\$110,269.00**

Recorded in **Lake County, IN** on: **10/21/2004**, book **N/A**, page **N/A** and instrument number **2004 089992**

Property Legal Description:

Refer to legal description on original mortgage.



14/E  
MUM  
#31304

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**APR 02 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: *Smay*  
Shannon Mayfield,  
Assistant Vice President

State of California  
County of Los Angeles

On **APR 02 2014** before me, Shannon Steeg, Notary Public, personally appeared Shannon Mayfield who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg  
My Commission Expires: May 17, 2017

