

## 2015 071845

STATE OF MAGICAL AND LANGE COUNTY THESE FOR MESSER,

2015 OCT 22 PH 2:43

MICHAEL B. ERBYLM. RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Ralph Flores 800-444-4302

When recorded mail to:
Avenue 365 Lender Services, LLC
Ref: NB Assignments
401 Plymouth Road, Suite 500
Plymouth Meeting, PA 19462

Plymouth Meeting, PA 19462

DocID# **26618531163883055**Property Address:

8736 Edison Court Crown Point, IN 46307

IN0-AM 29057193 3/31/2014 PSL0303

This space for Recorder's use

## Document is

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## ASSIGNMENT OF MORTGAGE

For Value Received, BANKOF AMERICAL MAC the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

GREGORY A PARA, AND AMANDA M PARA, HUSBAND AND WIFE

Date of Mortgage:

6/30/2008

Original Loan Amount:

\$245,883.00

Recorded in Lake County, IN on: 7/10/2008, book N/A, page N/A and instrument number 2008/049896

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 2 2014

BANK OF AMERICA, N.A.

may

By:\_

Shannon Mayfield

Assistant Vice President

141E MM #31300 State of California County of Los Angeles

On APR 02	2014	before me,	Shannon Steeg	. 1	Notary Public, p	ersonally
appeared	Shan	non Mayfield	, who pro	ved to me on the b	asis of satisfacto	orv evidence to be
the person(s) v	vhose na	me(s) is/are sub	scribed to the within ins	trument and ackno	wledged to me t	hat he/she/they
executed the sa	ame in hi	is/her/their auth	orized capacity(ies), and	l that by his/her/the	ir signature(s) o	n the instrument
the person(s),	or the en	tity upon behalf	of which the person(s)	acted, executed the	instrument.	
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			X Fo	Notary Public - C		
(	-(V)	10\ & -		Los Angeles C		
				My Comm. Expires M	ay 17, 2017 K	
Notary Public:		Sharmon St	geg	(Seal)		
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