

File No. 4/58435

2015 071835

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MICHAEL 6, BROWN WARRANTY DEMECORDER

TAX: LD NO 45-12-09-103-018 000-030

THIS INDENTURE WITNESSETH, That MARJORIE A. BARTROM, (GRANTOR), of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to GARY L. MOORE, of LAKE County in the State of INDIANA, (GRANTEE), in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 21, BLOCK 2, ENGLEHART'S COUNTRY CLUB MANOR, SECOND ADDITION, AS SHOWN IN PLAT BOOK 34, PAGE 13, IN LAKE COUNTY, INDIANA.

Commonly known as: 1402 W. 62ND AVENUE, MERRILLVILLE, INDIANA 46410

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2014 TAXES PAYABLE 2015, 2015 TAXES PAYABLE 2016 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVERANTS OF RECORD, IF ANY. This Document is the property of MARJORIE A. BARTROM the Lake County Recorder! STATE OF **COUNTY OF** SS: Before me, the undersigned, a Notary Public in and for said County and State, this e laber S day of . , 2015, personally appeared: MARJORIE A. BARTROM and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Signature Resident of __ Lachi County Sotary Public Patricia Ludington Resident Of Lake County MATTHEW W. DELECTEY, Attorney at Law, ID No. 27813-45. No legal opinion given to Grantor. All Information used in My Commission Expires: This instrument prepared by: 4/15/2016 preparation of document was supplied by litle company RETURN DEED TO: GRANTEES GRANTEE STREET OR RURAL ROUTE ADDRESS: AVENUE, MERRILLVILLE, INDIANA 46410 SEND TAX BILLS TO: GRANTEES I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. 1 +1 Lawington Gullin Signature of Preparer . Printed Name of Preparer DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 20 20%

LAKE COUNTY AUDITOR

016068