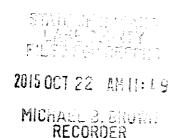
2015 071805



Grantees' Address & Mail Tax Bills to: 1210 Sawgrass Drive, Griffith, IN 46319

CORPORATE DEED

THIS INDENTURE WITNESSETH, That **Westpark Development**, **Inc.** ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to **Komark**, **LTD**, ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in Lake County, in the State of Indiana, to-wit:

THE NORTH HALF OF LOT 7 IN TRAIL-CREEK UNIT ONE PLAT OF CORRECTION THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 14 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 1210 SAWGRASS, GRIFFITH, IN 46319

Parcel No. 45-11-11-276-004.000-003

Subject to: taxes for 2014 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by laws of the Grantor to execute and deliver this ceed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 16th day of October, 2015

Westpark Development, Inc.

Muy

Chris C. Kovich, President

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared Chris C. Kovich, President respectively, of Westpark Development, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 16th day of October, 2045.

My commission expires: 10-29-2016

Resident of Jasper County

Kimberly Kay Schultz,

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to reduct each social security number in this document unless required by law.

Kim Schultz

This Instrument prepared by: RICHARD A. ZUNICA, Attorney At Law, 162 Washington Street, Lowell, IN 46356

15-5288M

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 2 2 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR NORTHWEST INDIANA TITLE 101 E. 90TH DRIVE SUITE C MERRILLVILLE, IN 46410 219-755-0100 NATI