

2015 071793

2015 OCT 22 AM 11:48

Grantees' address & Mail tax bills to: ~~306 Hoban Ridge~~ ~~Crown Point, IN 46307~~  
~~409 Mocking Bird Lane~~ ~~Lowell, IN 46356~~  
MICHAEL B. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Joe Merrell and Dorothy Merrell, husband and wife** ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Jason Anderson** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**LOT C IN EASTDALE ESTATES, UNINCORPORATED TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Property Address: **409 MOCKINGBIRD LANE, LOWELL, IN 46356**  
Parcel No. **45-19-25-177-003.000-008**

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 16<sup>th</sup> day of October, 2015

*Joe Merrell*  
\_\_\_\_\_  
**Joe Merrell**



*Dorothy Merrell*  
\_\_\_\_\_  
**Dorothy Merrell**

**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 16<sup>th</sup> day of October 2015, personally appeared: **Joe Merrell and Dorothy Merrell**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-29-16

*Kimberly Kay Schultz*  
\_\_\_\_\_  
**Kimberly Kay Schultz, Notary Public**

Resident of Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

*Kim Schultz*  
\_\_\_\_\_  
**Kim Schultz**

This instrument prepared by: **Richard A. Zunica, Attny at Law, 162 Washington St, Lowell, IN 46356**  
FILE NO 15-5338M

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 22 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**22529**  
**NORTHWEST INDIANA TITLE**  
**101 E. 90TH DRIVE**  
**SUITE C**  
**MERRILLVILLE, IN 46410**  
**219-755-0100**

*Hei*  
*NET*  
*DW*