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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

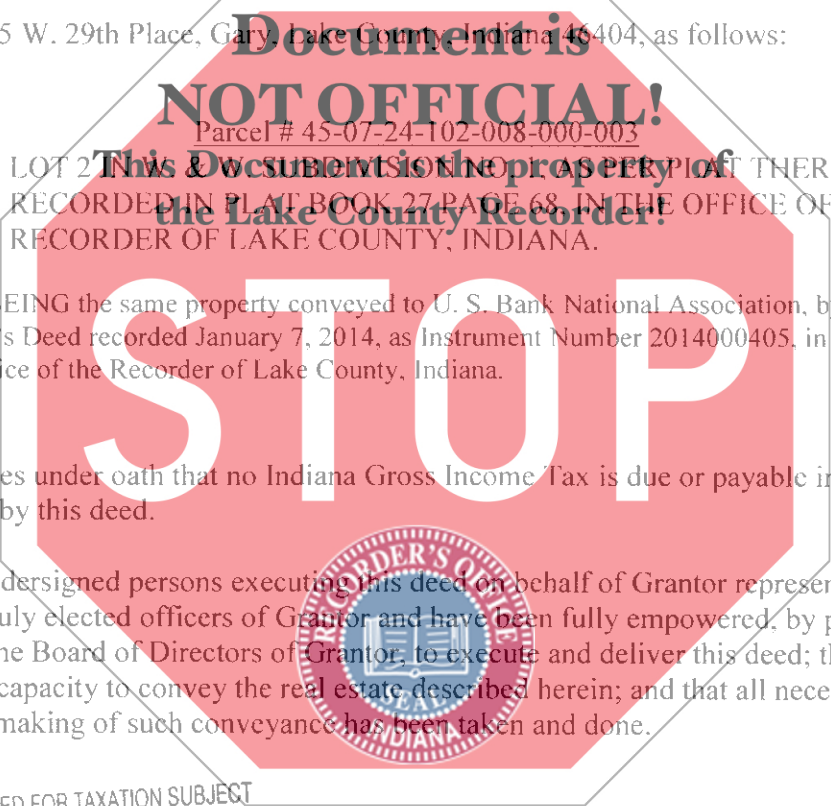
2015 071755

2015 OCT 22 AM 11:16

MICHAEL D. BROWN  
RECORDER

**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH, that U.S. Bank National Association ("GRANTOR"), a National Banking Association, created pursuant to the federal laws of the United States, conveys and warrants to The Secretary of Housing and Urban Development, its successors and assigns, whose address is HUD, Attention: Single Family Property Disposition Branch, 151 North Delaware, Indianapolis, Indiana 46204, for the sum of THIRTEEN THOUSAND FORTY-SEVEN and 75/100 Dollars (\$13,047.75), and other valuable consideration, the receipt of which is hereby acknowledged, the following described property located at 5845 W. 29th Place, Gary, Lake County, Indiana 46404, as follows:



Parcel # 45-07-24-102-008-000-003  
LOT 2 THIS DOCUMENT IS THE PROPERTY OF  
RECORDED IN PLAT BOOK 27 PAGE 68 IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

AND BEING the same property conveyed to U. S. Bank National Association, by Sheriff's Deed recorded January 7, 2014, as Instrument Number 2014000405, in the Office of the Recorder of Lake County, Indiana.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 21 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

04969

AMOUNT \$ 20  
CASE # CHARGE  
CHECK # 10490  
OVERAGE  
FEE  
NON COM  
CLERK den

IN WITNESS WHEREOF, Grantor has caused this deed to be executed on the 25 day of September, 2015.

U. S. BANK NATIONAL ASSOCIATION

BY: Lisa M. Borboa  
Lisa M. Borboa, Assistant Vice President

ATTEST:

Mary D. Lee  
Mary D. Lee, Assistant Vice President

STATE OF KENTUCKY

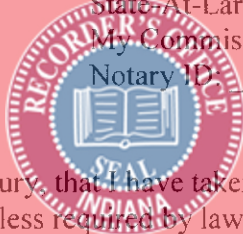
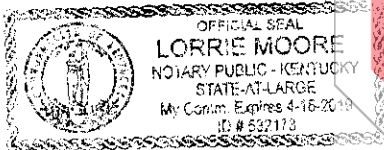
COUNTY OF DAVIESS

Before me the undersigned, a Notary Public in and for said County and State, appeared Lisa M. Borboa as Assistant Vice President, and Mary D. Lee as Assistant Vice President, respectively, of U. S. Bank National Association, a National Association, and acknowledged before me their execution of the foregoing Deed for and on behalf of U.S. Bank National Association, and who, having been duly sworn, states that the representations therein contained are true.

Witness my hand and Notarial Seal, this 25 day of September, 2015.

Signature:  
Printed:

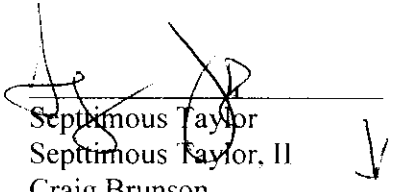
Lorrie Moore  
Lorrie Moore  
State: At-Large, KY  
My Commission Expires: 4-14-19  
Notary ID: 532173



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septimous Taylor

PREPARED BY AND MAIL TO:

TAX MAILING ADDRESS:  
GRANTEE'S ADDRESS:  
THE SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT  
151 NORTH DELAWARE  
INDIANAPOLIS, IN 46204

  
Septimious Taylor  
Septimious Taylor, II  
Craig Brunson  
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4830 Towne Square Court  
Owensboro, Kentucky 42301  
IN Bar #18326-82  
IN Bar #23999-74  
IN Bar #29845-82

