

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071732

2015 OCT 22 AM 11:01


MICHAEL B. BROWN  
RECORDER

**RELEASE OF ASSIGNMENT OF RENTS**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Hanas Real Estate, LLC** on **29<sup>th</sup> of October, 2013**, securing the principal sum of **\$214,500.00** Dollars, which Mortgage was duly recorded as Document No. **2013 081050** in the Office of the Recorder of Lake County, Indiana, on **1<sup>st</sup> of November, 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this **9<sup>th</sup> of October, 2015**.

American Community Bank of Indiana



By: Brian D. Specht  
Title: Vice President

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **13<sup>th</sup> day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Taylor Triemstra, Notary Public  
A Resident of Lake County

TAYLOR TRIEMSTRA  
NOTARY PUBLIC  
**SEAL**

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 666974

My Commission Expires:  
**04/21/2023**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



*Handwritten:* #73883