

2015 071731

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 22 AM 11:01

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Neil A. Florek and Phyllis Bergiel** on **21st November, 2012**, securing the principal sum of **\$163,000.00** Dollars, which Mortgage was duly recorded as Document No. **2012 084041** in the Office of the Recorder of Lake County, Indiana, on **29th of November, 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **6th of October, 2015**.

American Community Bank of Indiana

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Brian D. Specht
By: **Brian D. Specht**
Title: **Vice President**

Before me, the undersigned, a Notary Public in and for said County and State, this **13th day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Taylor Triemstra
TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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