

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071730

2015 OCT 22 AM 11:01

MICHAEL B. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Westpark Development, Inc.** on **22nd of March, 2006**, securing the principal sum of **\$1,900,000.00** Dollars, which Mortgage was duly recorded as Document No. **2006 026465**, and Document No. **2013 003787**, and Document No. **2013 003788** in the Office of the Recorder of Lake County, Indiana, on **31st Day of March, 2003**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

THE SOUTH 1/2 OF LOT 7 IN TRAIL CREEK-UNIT TWO, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 106, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Dated this 1st of October, 2015.

Document is

American Community Bank of Indiana

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **13th day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires:
04/21/2023



Taylor Triemstra
Taylor Triemstra, Notary Public
A Resident of Lake County

**TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

↑

12
MM
#73880