

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071702

2015 OCT 22 AM 10:57

MICHAEL B. BROWN  
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0000282640

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **APRIL 25, 2014**, executed by **BILAL BONDOKJI AND NADIA BONDOKJI, AS TENANTS BY THE ENTIRETY**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 08 2014** as Instrument No. **2014 025879** in the Office of the Recorder of **LAKE County, State of INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: **6222 W 75TH AVE SCHERERVILLE, IN 46375**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 07, 2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

**Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!**

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 07, 2015**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*  
**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

**BRANDY JOHNSON**  
NOTARY PUBLIC  
STATE OF IDAHO



I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20150930

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MERS PHONE: 1-888-679-6377

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