

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071694

2015 OCT 22 AM 10:54

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FLORIDINE R WASHINGTON to BANK ONE, N.A., securing a certain note in the principal sum of \$47,000.00, dated August 18, 2004 and recorded on September 10, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 077093, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1541 CALHOUN ST, GARY, IN 46406-0115

Witness the due execution hereof by the owner and holder of said mortgage on October 19, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

  
DEPHONSHA GILBERT  
Vice President

STATE OF LOUISIANA  
PARISH OF Ouachita

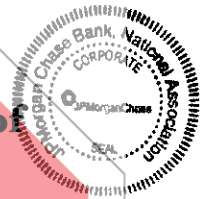
On October 19, 2015, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530673934  
Outbound Date: 10/26/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834  
P.O. Box 2026, Flint, MI 48501-2026



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