2015 071682

STATE OF INDIANA LAKE COUNTY FILSE FOR RECORD

2015 OCT 22 AM 10: 39

MICHAEL 5. 3000 M RECORDER

Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to: ↓ ↓Ax ♂ S	Document prepared by:
Name: MARSHA D TUCKER	Name BRAD MI TUKES
Address: 4112 MARTIN LUTHER King DR	Address 729 Gargia St
City/State/Zip: GARY IND 46409	City/State/Zip GARY IND 4640]
Property Tax Parcel/Account Number: 45-08-27-	429-012,000-004
Ouitelai	im Dond
20000	deness
NOTOF	FICIAL!
This Quitclaim Deed is made on 10.17.2016	the property of , between
DRAD M Take Country	nty Recorder! giA ST
, City of	State of INDONANA 46402
and MARSHA D TUCKER, Gr	antee, of 4/12 MARTIN LUTHUR King De
, City of GARY	. State of INDIANA 46409
	laims and transfers all right, title, and interest held by
the Grantor in the following described real estate and	
and assigns, to have and hold forever, located at	
, City of GARY	Some of INDIANA 46409
LOT 7 EXCEPT THE SOUTH HOTER	HEREOF, SCIER 2, SOUTH
BROADWAY LAND COMPANY'S EXME	AND ADDITION CITY OF
GARY, AS SHOWN IN MAT BOOK	14 PAGE LAKE COMA L.
INDIANA	FINENTS
Subject to all easements, rights of way, protective co-	venants, and manerabreservations of record, if any.
Taxes for the tax year of <u>2015</u> shall be prorate	ed between the Grantor and Grantee as of the date of
recording of this deed.	2 2 PRANSTER
GARY, AS SHOWN IN AT BOOK INDIANA Subject to all easements, rights of way, protective cor Taxes for the tax year of 2015 shall be prorate recording of this deed.  NO SALES DISCLOSURE	ENEGDED 2015 Conclaim Deed Pg.1 (11-12)
Taxes for the tax year of <u>ZCIS</u> shall be prorate recording of this deed.  NO SALES DISCLOSURE  Approved Assessor's Offi	ice 100 016116
S. (h)	TUDITOR
вй: <u>0</u> 5	

Dated: 10-17-2015	"I AFFIRM, UNDER THE PENALTIES FO
Grad & Jukes	PERJURY, THAT I HAVE TAKEN REASON ABLE CARE TO REDACT EACH SOCIA SECURITY NUMBER IN THIS DOCUMEN' UNLESS REQUIRED BY LAY." PREPARED BY:
Signature of Grantor	<u> </u>
BEAD M TUKES Name of Grantor	
Document	is
NOT OFFIC	TAL!
Signature of Witness #1 This Document is the p	
the Lake County Re	
Signature of Witness #2	ted Name of Witness #2
State of County of	
On, the Grantor, _	,
personally came before me and, being duly sworn, did state at	
in the above document and that he/she signed the above document	ment in my presence.
and X	
Notary Signature	
Man WOIANA LINE	
Notary Public,	
	Inchana
My commission expires: $\frac{ C/2 }{2C }$	Seal
′ /	
Send all tax statements to Grantee.	VALERIE STIFF Notary Public, State of Indiana
	Lake County  SEAL Queclaicoleed Fox 41648510  My Commission Expires
	October 22, 2021