

## 2015 071678

2015 OCT 22 AM 10: 02

signed, a Notary Public in and for

MICHAEL B. BROWN SATISFACTION OF MORTGAGERECORDER

This **Certifies** that a certain Mortgage executed by <u>Frank Tomcza and Janina Tomcza</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, <u>Inc</u>. on the <u>27<sup>TH</sup> day of October 2005</u> calling for <u>\$41,000.00</u> and recorded as <u>Mortgage Document 2005 096706</u> in <u>Lake County</u>, State of <u>Indiana</u> has been fully paid and satisfied, and the same is hereby released.

paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and sea (s), this 13<sup>h</sup> day of October 2015.

BY: Luran in &

ATTEST:

SUSAN M BRISTOW, SECRETARY PERSONAL ASSISTANT VICE- PRESIDENT

said County, this 13th stay of Ootober 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official scale (County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgagence). 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that L have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 13 IN EDGEWOOD UNIT ONE AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-11-30-306-004.000-035

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