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MICHAEL B. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5779284120 MIN No.: 100202657792841208

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: P.O. Box 2026, Flint, MI 48501-2026

A certain Mortgage dated February 2, 2009, made and executed by Ashley K. Cak (Borrower) to Peoples Bank SB (Lender), and given to secure payment of \$106,800.00, which Mortgage is of record as Doc. No. 2009-007266 and Recorded on February 10, 2009 and re-recorded in Doc. No. 2009-015066 filed on March 11, 2009 of the county records of Lake, State of Indiana

## PROPERTY ADDRESS: 1098 LAKEWOOD CT., SCHERERVILLE, IN 46375

DESCRIPTION:

UNIT 3, IN BUILDING 46, IN LAKEWOOD ESTATES CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 20, 2002, AS DOCUMETN NO. 2002 118268, AND ALL AMENDMENTS THERETO, INCLUDING BUT NOT LIMITED TO THE TWENTY-FOURTH AMENDMENT THERETO, RECORDED MAY 12, 2004 AS DOCUMENT NO. 2004 835851-IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS APPERTAINING THERETO.

Filed February 25, 2009 as Doc No. 2009011516 from Peoples Bank SB to Central This Document is the property of LAST ASSIGNMENT: Mortgage Company

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 8th day of October, 2015.

I affirm, under the penalties for perjury

That have taken responsible care to redast each Social Security Number in this Document,

kno

CENTRAL MORTGAGE COMPANY

Michael Lott, Vice President

Unless required by law
Reyiewed By: Joyce Winkler

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Michael Lott to me personally well known, who stated that he/she is Vice President of CENTRAL MORTGAGE COMPANY and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

ACKNOWLEDGMENT

WHEREOF, have hereunto set my hand and official seal this 8th day of October, 2015.

Misty Watters, Notary Public

My Commission Expires: December 19, 2024 Prepared By:

BY:

RECORD AND RETURN TO: Central Mortgage Company

801 John Barrow Road, Suite 1

Little Rock, AR 72205

MISTY WATTERS MY COMMISSION # 12402268 EXPIRES: December 19, 2024 Saline County

or 1800 crst