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MICHAEL B. BROWN

ASSIGNMENT OF MORTGAGE

RECORDER

CMC Loan No.: 5779283498 MIN No.: 100202657792834989

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: P.O. Box 2026, Flint, MI 48501-2026

A certain Mortgage dated January 30, 2009, made and executed by Peoples Bank SB, as Indiana Corporation, as Trustee Under the provisions of a Trust Agreement dated the 5th day of April 2006, known as Trust Number 10384 (Borrower) to Peoples Bank SB (Lender), and given to secure payment of \$152,000.00, which Mortgage is of record as Doc. No. 2009006724 and Recorded on February 6, 2009 of the county records of Lake, State of Indiana

PROPERTY ADDRESS: 8785 MONROE AVE., MUNSTER, IN 46321

LEGAL

DESCRIPTION: LOT 15 (EXCEPT THE NORTH 50 FEET) AND THE NORTH 55 FEET OF LOT 16 IN RUETH ESTATES 2ND ADDITION BLOCK 2, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

LAST ASSIGNMENT: Filed Econumy 25, 2009 as Doc No. 20090611581 from Peoples Bank SB to Central Mortgage Company This Document is the property of

TO HAVE AND TO HOLD the same unto Assigned its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 8th day of October, 2015.

I affirm, under the penalties for perjury,

That I have taken responsible care to redact each

Social Security Number in this Document,

(Unless required by law) Reviewed By: Joyce Winkler CENTRAL MORTGAGE COMPANY

Michael Lott, Vice President

STATE OF ARKANSAS

COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public daily commissioned, qualified and acting, within and for said County and State, appeared in person the within named Michael Left to me personally well known, who stated that he/she is Vice President of CENTRAL MORTGAGE COMPANY and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

STIMON, WHEREOF, Thave hereunto set my hand and official seal this 8th day of October, 2015.

Misty Watters, Notary Public

My Commission Expires: December 19, 2024 Prepared By:

RECORD AND RETURN TO:

BY:

Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

MISTY WATTERS MY COMMISSION # 12402268 EXPIRES: December 19, 2024 Saline County

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