STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071654

2015 OCT 22 AM 9: 59

MICHAEL B. BROWN

ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5779282201 MIN No.: 100202657792822018

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: P.O. Box 2026, Flint, MI 48501-2026

A certain Mortgage dated January 23, 2009, made and executed by Jeffrey Koselke and Briana Koselke (Borrower) to Peoples Bank SB (Lender), and given to secure payment of \$139,150.00, which Mortgage is of record as Doc. No. 2009 005568 and Recorded on February 2, 2009 of the county records of Lake, State of Indiana

PROPERTY ADDRESS: 6976 W 86TH CT., CROWN POINT, IN 46307

DESCRIPTION:

LOT 77 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 55, IN

THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 1 15

LAST ASSIGNMENT: Filed Bebruary 10, 2009 as Doc No. 2009001227 from Peoples Bank SB to Central

Mortgage Company

TO HAVE AND TO HOLD the same unto Assignee its successor and assigns, forefer, subject only to the terms and conditions of the above descri the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 8th day of October, 2015.

I affirm, under the penalties for perjury,

That I have taken responsible care to redact each Social Security Number in this Document,

Unless required by law

CENTRAL MORTGAGE COMPANY

Michael Lott, Vice President

ankle Winkler Reviewed By: Joyce

STATE OF ARKANSAS COUNTY OF PULASKI

ACKNOWLEDGMENT ORDER'S

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Michael Lott to me personally well known, who stated that he/she is Vice President of CENTRAL MORTGAGE COMPANY and only authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8th day of October, 2015.

Misty Watters, Notary Public

My Commission Expires: December 19, 2024 Prepared By:

BY:

RECORD AND RETURN TO: Central Mortgage Company

801 John Barrow Road, Suite 1

Little Rock, AR 72205

MISTY WATTERS MY COMMISSION # 12402268 EXPIRES: December 19, 2024 Saline County

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