

2015 071653

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 22 AM 9:59

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5776186977

MIN No.: 100202657761869776

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: **P.O. Box 2026, Flint, MI 48501-2026**

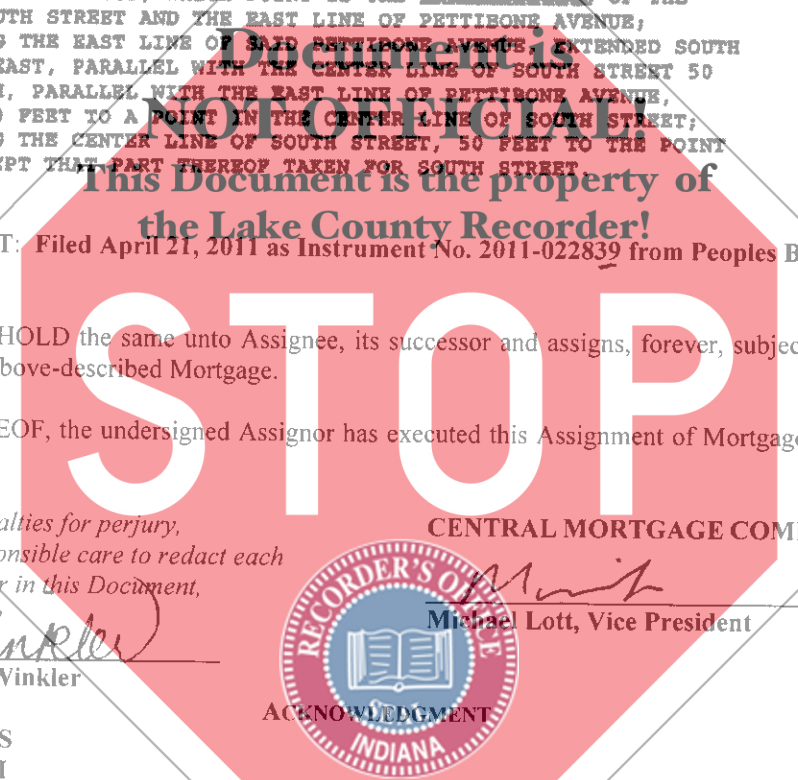
A certain Mortgage dated **April 6, 2011**, made and executed by Michael A. Gullette and Nicole M. Gullette (Borrower) to **Peoples Bank SB** (Lender), and given to secure payment of **\$105,000.00**, which Mortgage is of record as No. **2011-021758** and Recorded on **April 18, 2011** of the county records of **Lake, State of Indiana**

PROPERTY ADDRESS: 301 E. SOUTH ST., CROWN POINT, IN 46307

LEGAL

DESCRIPTION:

PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT, WHICH IS 1201.58 FEET EAST OF THE NORTHWEST CORNER THEREOF, WHICH POINT IS THE INTERSECTION OF THE CENTER LINE OF SOUTH STREET AND THE EAST LINE OF PETTIBONE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID PETTIBONE AVENUE, EXTENDED SOUTH 150 FEET; THENCE EAST, PARALLEL WITH THE CENTER LINE OF SOUTH STREET 50 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF PETTIBONE AVENUE, EXTENDED SOUTH 150 FEET TO A POINT IN THE CENTER LINE OF SOUTH STREET; THENCE WEST, ALONG THE CENTER LINE OF SOUTH STREET, 50 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN FOR SOUTH STREET.



LAST ASSIGNMENT: Filed April 21, 2011 as Instrument No. 2011-022839 from Peoples Bank SB to Central Mortgage Company

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **8th** day of **October, 2015**.

*I affirm, under the penalties for perjury,
That I have taken responsible care to redact each
Social Security Number in this Document,
Unless required by law*

Reviewed By: Joyce Winkler

CENTRAL MORTGAGE COMPANY

Michael Lott
Michael Lott, Vice President



**STATE OF ARKANSAS
COUNTY OF PULASKI**

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Michael Lott to me personally well known, who stated that he/she is Vice President of **CENTRAL MORTGAGE COMPANY** and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **8th** day of **October, 2015**.

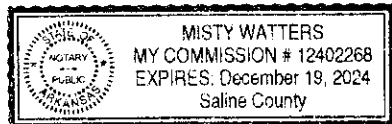
BY: Misty Watters
Misty Watters, Notary Public

My Commission Expires: December 19, 2024

Prepared By: MW

RECORD AND RETURN TO:

Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205



13. - E
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DUE 12
11/18/15