STATE OF MOTANT LAKE COUNTY FILED FOR RECOVE

2015 071642

2015 OCT 22 AM 9:57

MICHAEL G. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0018971325



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, L.	4
71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned	1
CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE	i,
MC 8000 MONROF I.A. 71203 (ASSIGNOR) by these presents does convey graph, assign, transfer and set over the	e
described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to DEUTSCH.	\mathbf{E}_{-}
BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET BACKED PASS THROUGH CERTIFICATES, OSERIES 2007-CH1, WHOSE	N
TRUST 2007-CH1, ASSET BACKED PASS-PHROUGH CERTIFICALES, SERIES 2007-CH1, WHOS	L S
ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, IT SUCCESSORS AND ASSIGNS, (ASSIGNEE).	9
Said Mortgage is dated 08/05/2005, and made by THOMAS NELSON AND JILL L NELSON to CHASE BANK USA	
N.A. and recorded in <u>Book n/a</u> , <u>Page n/a and Instrument # 2005 072416</u> in the office of the Recorder of <u>LAKE</u> County	.,
Indiana.	,
Dated on 10 / 05 / 20 / 5 (MM/DD/YYYY)	
CHASE BANK USA, N.A.	
A A	
By: A aline Thinks	
1 4 LI) NIW HAWKINS	
VICE PRESIDENT	
VICE PRESIDENT	
STATE OF LOUISIANA PARISH OF OUACHITA	
On 10 / 05 /2015 (MM/DD/YYYY), before me appeared La Tonya Hawkins , to m	ıe
personally known, who did say that he/she/they is are the VICE PRESEDENT of CHASE BANK USA, N.A. and that the	ie
instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and th	at
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).	
TO AND THE STATE OF THE STATE O	
(1 h text fun	
Angela Ruth Payne ANGELA RUTH PAYNE	
OUACHITA PARISH, LOUISIANA	
NOTARY ID # 60422	
Commission expires: Upon My Death	
Document Prepared By: La Tonya Hawkins , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite	١,
Monroe, LA, 71203, 800-401-6587	•
JPCAS 392987568 CHASE T0115105217 [C-1] FRMINI	

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