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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071625

2015 OCT 22 AM 9:33

MICHAEL B. BROWN  
RECORDER

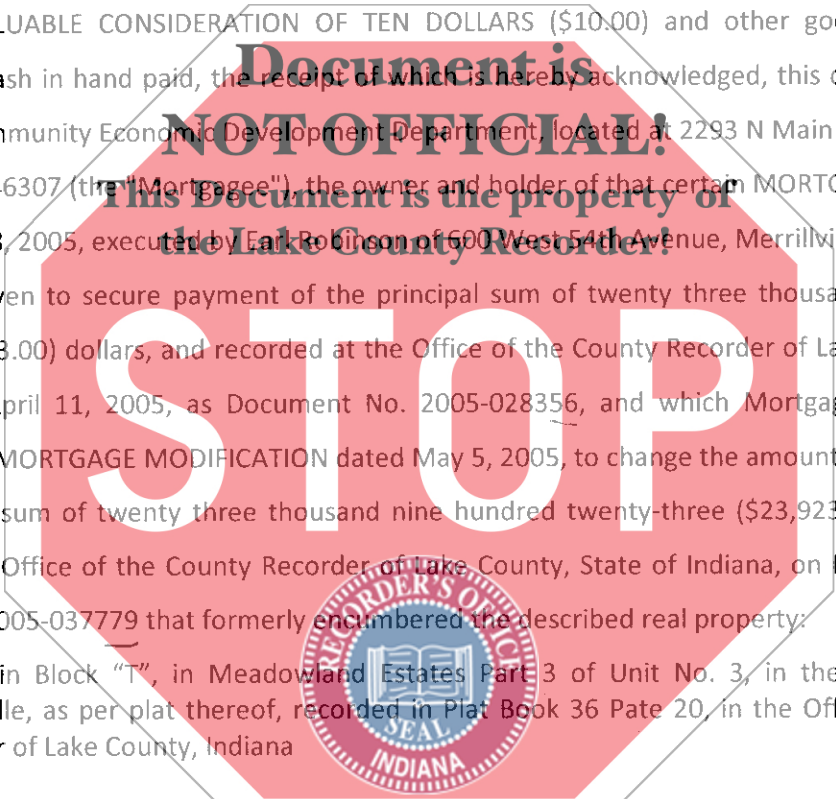
After Recording, Return to:  
First American Title Insurance Company  
8310 S. Valley Hwy, Ste. 130  
Englewood CO 80112

SATISFACTION OF MORTGAGE  
(Indiana Code § 32-29-1-6)

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, this certifies, that the Lake County Community Economic Development Department, located at 2293 N Main St., Room A-311, Crown Point IN 46307 (the "Mortgagee"), the owner and holder of that certain MORTGAGE bearing the date February 28, 2005, executed by Earl Robinson of 600 West 54th Avenue, Merrillville, IN 46410 (the "Mortgagor") given to secure payment of the principal sum of twenty three thousand two hundred thirteen (\$23,213.00) dollars, and recorded at the Office of the County Recorder of Lake County, State of Indiana on April 11, 2005, as Document No. 2005-028356, and which Mortgage was modified pursuant to the MORTGAGE MODIFICATION dated May 5, 2005, to change the amount of the Mortgage to the principal sum of twenty three thousand nine hundred twenty-three (\$23,923.00) dollars, and recorded at the Office of the County Recorder of Lake County, State of Indiana, on May 10, 2005, as Document No. 2005-037779 that formerly encumbered the described real property:

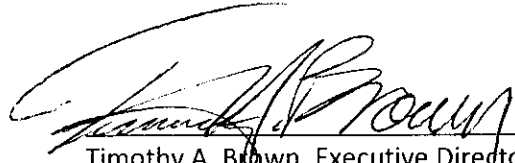
Lot 14, in Block "T", in Meadowland Estates Part 3 of Unit No. 3, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 36 Page 20, in the Office of the Recorder of Lake County, Indiana

does hereby certify and declare that that certain Mortgage and Mortgage Modification described above is hereby RELEASED AND SATISFIED IN FULL, and that the real estate described therein is fully released from said Mortgage and Mortgage Modification:



15  
LOCATED  
REF  
PW

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 22nd day of October, 2015.

  
\_\_\_\_\_  
Timothy A. Brown, Executive Director  
Lake County Community Economic Development Dept.


Attest:  \_\_\_\_\_

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of October, 2015, personally appeared Timothy A. Brown, Executive Director of the Lake County Community Economic Development Department, and acknowledged the execution of the foregoing instrument.

Witness my Hand and Official Seal.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
  
\_\_\_\_\_  
Notary Public

Print Name: Lolita Davis

My commission expires:

LOLITA DAVIS  
Notary Public, State of Indiana  
County of Lake  
My Comm. Expires Feb 22, 2018

