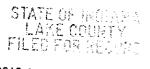


## 2015 071624



2015 OCT 22 AM 9: 26

MICHAEL B. BROWS RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:0596888951 "VOLOM JR"

MIN #: 100085200627653423 SIS #: 1-888-679-6377

Date of Assignment: October 9th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINE, MI 48501-2026

Executed By: BALAZS VOLOM JR, A SINGLE MAN TO MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. Date of Mortgage: 01/29/2008 Recorded: 02/13/2008 as Instrument No. 2008010648 In the County of Lake, State of Indiana.

This Document is the property of

Property Address: 1816 LAKE AVE, WHIEING 18-46384unty Recorder!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$69,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND/OR ASSIGNS

On <u>NCT R 9 7015</u>

SANYIKA GREEN. Assistant Secretary

\*JB2\*JB2NATT\*10/09/2015 10:45 32 AM\* NATT01NATTA00000000000000214542\* INLAKE\* 0596888951 INSTATE\_MORT\_ASSIGN\_ASSN \*CL1\*CL1NATT\*

E # 043448

## STATE OF Texas COUNTY OF Dallas

On <u>0CT 0 9 2015</u>, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METOALF Notary Expires: 02/28/2019 Document Property Public, State of Texas

Notary Public, State of Texas

The Commission Expires
February 28, 2019

NOT OF<del>FICIAL!</del>

(This area for notarial seal)

This Document is the property of

This instrument was prepared by: the Lake County Recorder!

Cynthia Lopez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

1-888-480-2432

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social document, unless required by law. Cynthia Lopez

When Recorded Return To

DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

After this wilder, shease return to: Mariney Deas Kochalski, LLC # College Col

Combus, OH 43216-5028 Number: 15 63978