

2015 071620

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 22 AM 9:27

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

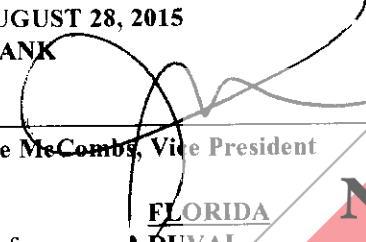
Customer#: 1 Service#: 366513AS1

Loan#: 9000549109

Page 1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$84,202.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **AUGUST 27, 1993** and recorded on **AUGUST 30, 1993**, as **Instrument No. 93056753**, in **DRAWER: ---**, at **CARD: ---**.  
Original Mortgagor: **RENE CID AND SHRISTINE CID**. Original Mortgagee: **BANCPLUS MORTGAGE CORP.**  
Property Address: **3915 FIR ST, EAST CHICAGO, IN 46312-0000**.  
Date: **AUGUST 28, 2015**  
**EVERBANK**

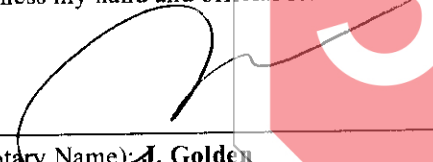
By:   
**Julie McCombs, Vice President**

State of **FLORIDA**  
County of **DUVAL**

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This Document is the property of the Lake County Recorder!

On **AUGUST 28, 2015**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **J. Golden**

  
**J. GOLDEN**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF099841  
Expires 4/5/2018

THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **EverBank, 301 W Bay Street Jacksonville, FL 32202, TANKINA LARRAMORE - EVERHOME**

And When Recorded Mail To: **EverBank Attn: Records Management 301 West Bay Street Jacksonville, FL 32202**

\$12.00  
m.e  
#280143