

2015 071617

2015 OCT 22 AM 9: 25

MICHAEL B. B. G. Will RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0052335365

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WILLIAM N SASSMAN AND GAIL A SASSMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS. dated on 05/23/2005, and recorded in <u>Instrument # 2005 044560</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Modification: 07/06/2009 REC DATE:08/13/2009 I:2009 055699 Modification: 03/09/2012 REC DATE:07/10/2012 I:2012 044746 Modification: 09/10/2013 REC DATE:10/23/2013 I:2013 078771.

STATE OF FLORIDA COUNTY OF PINELLAS

Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalopos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2000 Att. 13 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 392994619 1_ 100085200536226683 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0215102612 [C-1] RCNIN1

D0012897539

3P. JS \$15.00 #150415