

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071616

2015 OCT 22 AM 9: 25

MICHAEL B. SROWN RECORDER

Prepared by & return to:
Sandra Hawn
James B. Nutter & Company
4153 Broadway
Kansas City MO 64111

## ASSIGNMENT OF MORTGAGE

STATE OF INDIANA	)		GRANTOR:	James B. Nutter & Co.
	)	SS	GRANTEE:	Secretary of Housing and Urban Development
COUNTY OF LAKE	)		JBN Loan #35711	FHA CASE #151-8533531-952-255

KNOW ALL MEN BY THESE PRESENTS: That JAMES B. NUTTER & COMPANY, a corporation of Jackson County, in the State of MISSOURI whose address is 4153 Broadway, Kansas City MO 64111, the Mortgagee in a certain mortgage, dated April 3, 200%, executed by Maudine Dickerson, a single woman whose address is 318 S. Jasper Street, Gary, Indiana 46403 and duly filed for record in the Office of the Recorder of LAKE County, Indiana on May 8, 2008, as Instrument #: 2008 035897 in consideration of the indebted sum to be paid up to the maximum principal amount of Seventy-Five Thousand and 00/100 dollars (\$75,000.00) to them in hand paid, the receipt of which is hereby acknowledged does receipt sell, assign, transfer, set over, and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Reverse Mortgage Servicing Department, 451 7th Street SW, Washington DC 20410, its successors, and assigns, said mortgage, the real estate conveyed, and the Promissory Note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever, subject, nevertheless, to the conditions therein contained.

the Lake County Recorder!

LOT 31, EXCEPT THE NORTH 32 FEET THEREOF AND ALL LOT 30, BLOCK 1 DUNELAND PARK SUBDIVISION, A SUBDIVISION IN HE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 38B, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Being the same property conveyed from ROBERT KNIGHT to MAUDINE DICKERSON by deed dated MARCH 25, 2008 and original to be recorded at close in the Office of the Recorder of LAKE County, Indiana.

Being the same property conveyed from MAUDINE DICKERSON to ROBERT KNIGHT by deed dated JUNE 3, 2002 and recorded JUNE 6, 2002 as Instrument No. 2002052248 in the Office of the Recorder of LAKE County, Indiana.

Being the same property from ROBERT JOHN KNIGHT to ROBERT JOHN KNIGHT AND MAUDINE DICKERSON by deed dated JUNE 4, 2996 and recorded JUNE 4, 1996 as Instrument No. 96037380 in the Office of the Recorder of LAKE County, Indians.

Being the same property conveyed. From MACDINE DICKERSON to ROBERT JOHN KNIGHT by deed dated SEPTEMBER 20, 1994 and recorded SEPTEMBER 21, 1994 as Instrument No. 94065886 in the Office of the Recorder of LAKE County, Indian.

- # 498333 - # 498333 Being the same property conveyed to WILLIAM VANCE DICKERSON, SR AND MAUDINE DICKERSON, HUSBAND AND WIFE by deed dated SEPTEMBER 17, 1975 and recorded SEPTEMBER 30, 1975 as Instrument No. 319255 in the Office of the Recorder of LAKE County, Indiana.

Commonly known as 318 S Jasper Street, Gary, IN 46403

IN TESTIMONY WHEREOF, JAMES B. NUTTER & COMPANY has caused this instrument to be signed by the officer duly authorized and its corporate seal to be affixed hereto effective August 28, 2015.

JAMES B. NUTTER & COMPANY

Valerie Roach, Vice President

MISSOURI CORPORATION

Jocument 18

ACKNOWLEDGEMENT STATE OF MISSOURI

COUNTY OF JACKSON This Document is the property of

On August 28, 2015, before me, Cynthia Springer, a Notary Public in and for said County and State, appeared Valerie Roach, to me personally known, who being duly sworn, did say that Valerie Roach is the Vice President of JAMES B. NUTTER & COMPANY, A Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors, and said Valerie Roach, acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last above written.

Cynthia Springer, Notary Public In Jackson County, Missouri ommission#1

My Commission expires: April 2

Notary Seal

A SPRINGER

Notary Seal

F MISSOURI

SON County

Expires: 4/22/2018 on # 14307858