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2015 071609

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 22 AM 9:24

MICHAEL B. BROWN
RECORDER

PREPARED BY:

Wilmington Savings Fund Society, FSB, doing
business as Christiana Trust, not in its
individual capacity, but solely as trustee for
BCAT 2014-9TT Trust
500 Delaware Avenue, 11th Floor
Wilmington, Delaware 19801
Attn: Corporate Trust Office –
BCAT 2014-9TT

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462
1409100184
Parcel # 009-20-13-0743-0042

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned, **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, located at **1800 Tapo Canyon Road, Simi Valley, CA 93063**, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-9TT Trust**, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attn: Corporate Trust Office – BCAT 2014-9TT** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 3/29/2007, and executed by **RICHARD T. DUNNETT AND ANA G. DUNNETT, HUSBAND AND WIFE**, borrower(s) to: Mortgage Electronic Registration Systems, Inc. solely as a nominee for **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**, as original lender, and certain instrument recorded 4/9/2007, in INSTRUMENT NO. 2007-028493, in the Official Records of **LAKE County, the State of Indiana**, given to secure a certain Promissory Note in the amount of \$117,600.00 covering property located at: **1104 CRIMSON CLOVER WAY, SCHERERVILLE, INDIANA 46375**



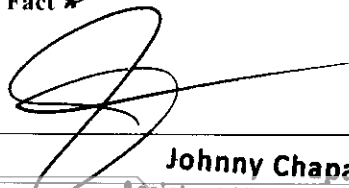
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

81400 ME
CE# 31271 Col

Dated: **MAR 12 2015**

ASSIGNOR: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP
By: Rushmore Loan Management Services LLC, Its Appointed Attorney In Fact *

*Power of Attorney recorded in Miami-Dade County, Florida as CFN: 20150010904, Book 29456, Page 1888

By: 
Name: Johnny Chapa
Title: Assistant Vice President

Document is NOT OFFICIAL!
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
This Document is the property of the Lake County Recorder!

State of California
County of ORANGE

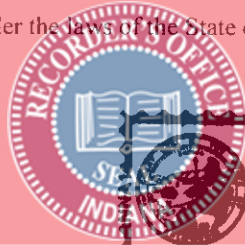
On MAR 12 2015, before me, Yadhira Lomeli, Notary Public, personally appeared, Johnny Chapa who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary



YADHIRA LOMEI
Commission # 2079146
Notary Public - California
Orange County
My Comm. Expires Aug 22, 2018

Property Address: 1104 CRIMSON CLOVER WAY, SCHERERVILLE, INDIANA 46375

Original
Loan Amount: \$117,600.00