STATE OF DEGRAPA. LAKE COUNTY FILED FOR DESCAP

2015 071605

2015 OCT 22 AM 9: 23

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1847131655



ASSIGNMENT OF MORTGAGE

Dated on 19/30 /2015 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS

Monda Shooda Anderson ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On D / 3D / 3D 5 (MM/DD/YYYY), before he appeared personally known, who did say that he/she/they is/are the ASST SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCRTGAGET, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070 EVA REES-Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: LeShonda Hole 300 JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 393014106 -- CHASE MIN 100112065755048713 MERS PHONE 1-888-679-6377 MERS Address: 1901 E

Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T2815091313 [C-1] FRMIN1

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