

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING


2015 071602

2015 OCT 22 AM 9:25

SATISFACTION OF MORTGAGE
MICHAEL BROWN
RECORDER

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY PAULA LAMPA, SINGLE PERSON, 1619 DAVIS, WHITING, IN 46394, TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, IN 46323 ON 31ST DAY OF AUGUST, 2002, CALLING FOR \$7,000.00 AND RECORDED IN MORTGAGE RECORD NO. 2002-080553, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.


WITNESS MY HAND AND SEAL, THIS 9TH DAY OF OCTOBER, 2015


MICHAEL PETERS
EXECUTIVE VICE PRESIDENT
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, SS.

BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 9TH DAY OF OCTOBER 2015, MICHAEL PETERS, EXECUTIVE VICE PRESIDENT. ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

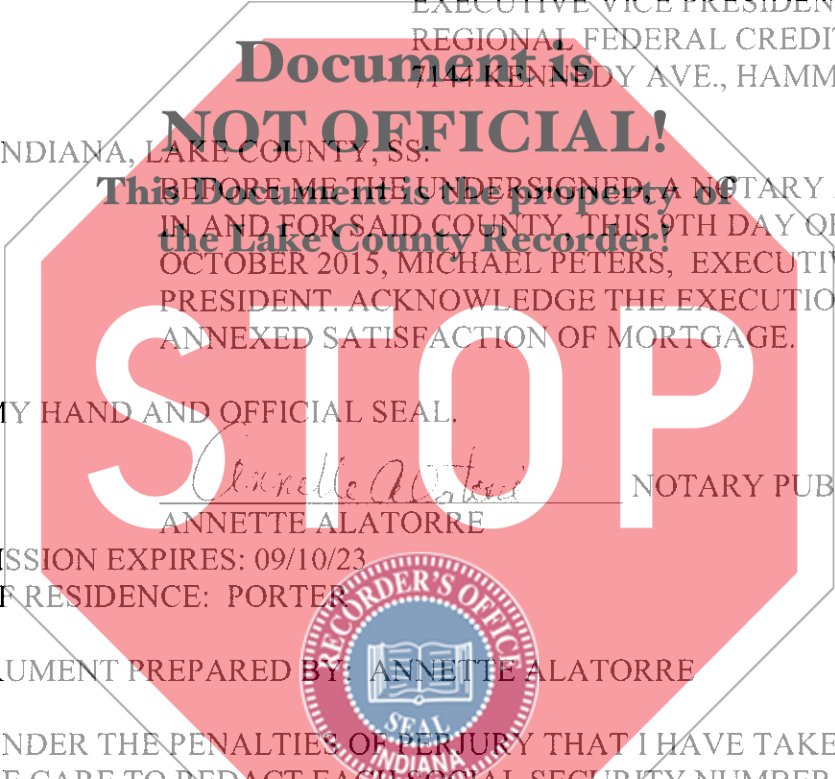
WITNESS MY HAND AND OFFICIAL SEAL.


ANNETTE ALATORRE
NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/10/23
COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: ANNETTE ALATORRE

I AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. ANNETTE ALATORRE



12.00
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