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2015 071559

FILED FOR RECORD  
2015 OCT 22 AM 9:04

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

\*0002367019R\*

HSBC MORTGAGE SERVICES #:0002367019R "NIXON" Lake, Indiana  
MIN #: 100046000023670197 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$11,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: IRENE NIXON, WIDOW  
Original Mortgagee: MBNA CONSUMER SERVICES, INC.  
Dated: 09/01/1998 Recorded: 09/03/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98070010, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, ELI, MI 48501-2026  
Property Address: 524 MONROE STREET, GARY, IN 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On September 30th, 2015

  
By: RINA ABREU, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On September 30th, 2015, before me, WALTER R. WILLIAMS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RINA ABREU, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
WALTER R. WILLIAMS  
Notary Expires: 04/08/2017 #FF006038



(This area for notarial seal)

This instrument was prepared by:  
Caprisha Leggett, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510  
800-333-7023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Caprisha Leggett.

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 55264  
OVERAGE 57205  
COPIES \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLEAK 0.01

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When Recorded Return To:  
MORTGAGE RELEASE, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510

