

2015 071558

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MICHAEL S. BROWN RECORDER

CORRECTIVE

2367019/2FCC

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:2367019/2FCC "NIXON"

MIN #: 100046000023670197 SIS #: 1-888-679-6377

Date of Assignment: September 24th, 2015

Assignor: HSBC FINANCE CORPORATION, SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA CONSUMER SERVICES, INC. at 636 GRAND REGENCY

BLVD, BRANDON, FL 33510

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION "ITS SUCCESSORS AND ASSIGNS" at PO BOX 2026, FLINT, MI 48501-2026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: IRENE NIXON, WIDOW

CONSUMER SERVICES, INC. 1998 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: Date of Mortgage: 09/01/1998 Recorded: 09/03/

98070010 In the County of Lake, State of Indiana.

This Document is the property of

Property Address: 524 MONROE STREET, GARY 146402 Recorder!

Legal: ** THIS IS A CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE TO CORRECT THE PREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE, RECORDED ON 12/29/1999, IN BOOK: N/A, PAGE: N/A, UNDER INSTRUMENT NO: 99108330 TO CORRECT THE MIN # FROM 10004600023670197 TO 100046000023670197 *

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$11,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HSBC FINANCE CORPORATION, SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA CONSUMER SERVICES, INC. On September 24th, 2015

Bv: TREVIN MYERS, VP & Asst Secy, Administrative

Services Division

SLH:SLH:SBI:09/24/2015 08:50:13 AM: HSBI02HSBIA00000000000001155736* INLAKE: 2367019/2FCC INSTATE_MORT_ASSIGN_ASSN : AMJHSBI

AMOUNTS

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STATE OF Florida COUNTY OF Hillsborough

On September 24th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TREVIN MYERS, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELÁ JOHNSON

ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE858825 Document is the property of the control of t

the Lake County Recorder

This instrument was prepared by:

Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angela Johnson.

When Recorded Return To:

LIEN RELEASE, HSBC MORTGAGE SERVICES, INC. 536 GRAND REGENCY BLVD, BRANDON, FL 33510