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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071545

2015 OCT 22 AM 9:01

MICHAEL B. BROWN
RECORDER

Prepared by, Recording Requested by,
And When Recorded Mail to:

Home Loan Equity Corporation
PO Box 18525
Anaheim, CA 92817

Loan No. C292565 Chapman

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Document is NOT OFFICIAL!

Know that ~~Sarsenstone Corporation, Successor in Interest to Old Canal Financial Corporation, aka Old Canal Financial, Inc.~~ "Assignor," for value received and other good and valuable consideration paid by ~~Home Loan Equity Corporation,~~ "Assignee," the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Mortgage or Deed of Trust, duly recorded in the office of real property records in the County of Lake, State of Indiana, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

Mortgagor or Trustor: Alice P Chapman
Mortgagee or Beneficiary: Holloway Lumber & Construction
Date of Mortgage or Deed of Trust: 12/16/1995 Amount: \$16,422.00
Date of Recording: 05/13/1996 Instrument No.: 96031548
Book/Volume/Liber: -- Page/Image/Reel: --

Legal Description: ALL THAT CERTAIN LOT OR PIECE OF GROUND SITUATE IN COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 10 IN IRONWOOD UNIT "A" IN THE

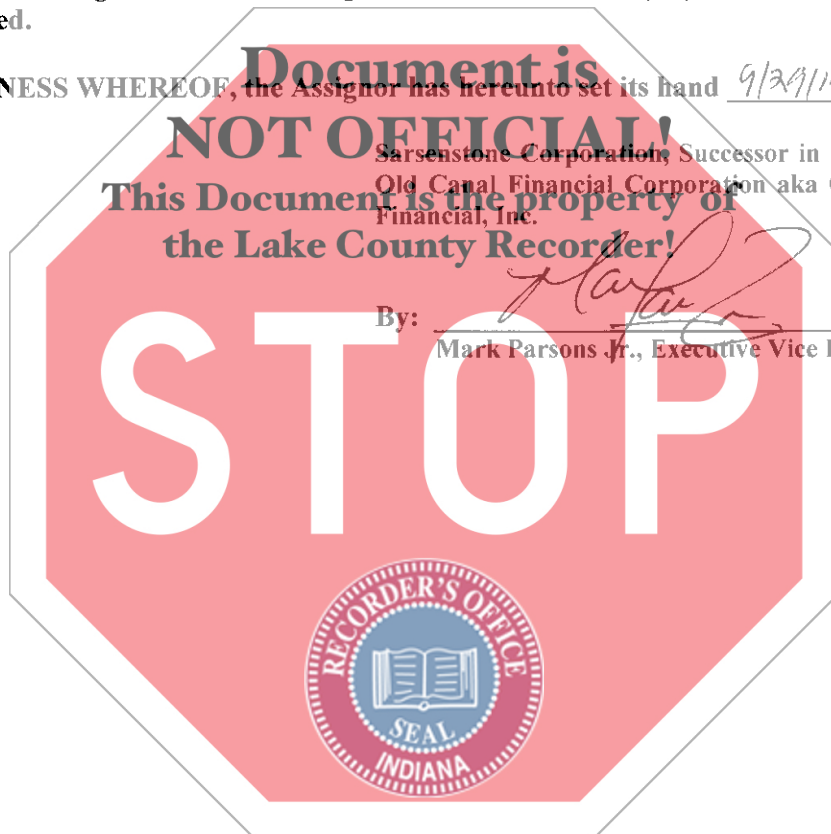
AMOUNT \$ 16-
CASH _____
CHIEF CLERK 10697
CLERK _____
CLERK _____
CLERK _____
CLERK _____

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**CITY OF GARY AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21 PAGE 4 IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Assessment No.: 45-08-15-201-017.000-004**

**To have and to hold the same unto the Assignee, and to the successors, legal
representatives and assigns of Assignee forever. This Assignment is made without
recourse to Assignor and without representation or warranty by Assignor, express
or implied.**

IN WITNESS WHEREOF, the Assignor has hereunto set its hand 9/29/15.



**Document is
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the Lake County Recorder!**

By: [Signature]
Mark Parsons Jr., Executive Vice President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF Orange

On September 29, 2015 before me M. Garnier, Notary Public personally appeared Mark A. Parsons, Jr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

This Document is the property of the Lake County Recorder!

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of NOTARY PUBLIC

