

2015 071537

2015 OCT 22 AM 9:00

MICHAEL B. SNOW  
RECORDER

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 621554096  
Springleaf Loan No 26096405

**ASSIGNMENT OF MORTGAGE**

Regarding this instrument, contact Nationstar Mortgage, LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019, telephone # 888-480-2432, which is responsible for receiving payments.  
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.**, WHOSE ADDRESS IS 601 N.W. SECOND ST., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-3**, WHOSE ADDRESS IS C/O 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, LESSEES SUCCESSORS AND ASSIGNS, (ASSIGNEE).

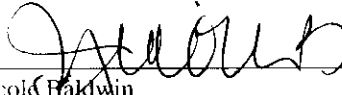
Said Mortgage is dated 09/22/2005, and made by **DANIEL V. MORA AND VERNICE A. MORA** to **AMERICAN GENERAL FINANCIAL SERVICES, INC.** and recorded in Instrument # **2005 084000** in the office of the Recorder of **LAKE County, Indiana**.


Dated on 10/6 /2015 (MM/DD/YYYY)  
**SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.**

By:   
**Nadine Homan**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/6 /2015 (MM/DD/YYYY), by Nadine Homan as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**Nicole Baldwin**  
Notary Public, State of FLORIDA  
Commission expires: 08/05/2016

  
**Nicole Baldwin**  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMSA 25148860 -- DOCR T0215100511 [C-1] FRMIN1



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