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2015 071531

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 22 AM 9:59

MICHAEL S. BROWN
RECORDER

Cross References: 2011-057205
2011-057206

RELEASE OF MORTGAGE AND RELEASE OF ASSIGNMENT OF RENTS

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which hereby are acknowledged, FIRST MIDWEST BANK, an Illinois banking corporation ("Mortgagee") hereby fully releases the lien and security interest of that certain Mortgage from Meadowland, L.L.C. to Mortgagee dated June 14, 2011 and recorded October 17, 2011 as Instrument No. 2011-057205 in the Office of the Recorder of Lake County, Indiana (the "Office of the Recorder") and of that certain Assignment of Rents from Meadowland, L.L.C. to Mortgagee dated June 14, 2011 and recorded October 17, 2011 as Instrument No. 2011-057206 in the Office of the Recorder, as to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

See legal description attached as Exhibit A.

IN WITNESS WHEREOF, this Release of Mortgage and Release of Assignment of Rents has been executed and delivered this 15 day of October, 2015.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

By: [Signature]
Printed Name: BRIAN Conti

Title: Vice President

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Before me the undersigned, a Notary Public, personally appeared Brian Conti, Vice President of First Midwest Bank, who, being first duly sworn, acknowledged the execution of the foregoing Release of Mortgage this 15th day of October, 2015.

[Signature]
Notary - Signature
OFFICIAL SEAL
MARYANN POTENZO-ANDERSEN
NOTARY PUBLIC - STATE OF ILLINOIS
Maryann Potenzo Andersen
Notary - Printed Name
My Commission Expires 6/17/2017
My County of Residence COOK

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. John C. McDonnell

This Instrument prepared by, and after recording return to: John C. McDonnell, Taft Stettinius & Hollister LLP, 111 East Wacker, Suite 2800, Chicago, Illinois 60601.

17th
11/17/2015 8:33
E AM

EXHIBIT A

PARCEL Lot 1 in Alexander's Subdivision, in the Town of Winfield, as per plat thereof, recorded in Plat Book 85 page 35, in the Office of the Recorder of Lake County, Indiana, formerly described as follows: That part of the Northeast Quarter of the Northeast Quarter of Section 8, Township 34 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Section 8; thence South degrees 49 minutes 43 seconds West, a distance of 20.05 feet along the North line of said Quarter; thence South 00 degrees 10 minutes 17 seconds East, a distance of 20.00 feet to the intersection of the South right-of-way 109th Street and West right-of-way of Randolph Street and the point of beginning; thence South 00 degrees 01 minutes 36 seconds East along said West right-of-way of Randolph Street, a distance of 365.00 feet; thence South. 89 degrees 49 minutes 43 seconds West, a distance of 290.33 feet; thence North 00 degrees 01 minutes 36 seconds West, a distance of 365.00 feet to an intersection with said South right-of-way of 109th Street; thence North 89 degrees 49 minutes 43 seconds East along said South right-of-way, a distance of 290.33 feet to the point of beginning, EXCEPTING THEREFROM that part deeded to the State of Indiana by Warranty Deed recorded March 10, 2006, and 2006 020462 described as follows:

A parcel of land in the Northeast Quarter of the Northeast Quarter of Section 8, Township 34 North, Range 7 West of the Second Principal Meridian, in the Town of Winfield, Indiana being part of Alexander's Subdivision as per plat thereof, recorded in Plat Book 85, page 35, in the Office of the Recorder of Lake County, Indiana, and being more particularly described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence South 89 degrees 49 minutes 25 seconds West along the North line of said Northeast Quarter a distance of 152.40 meters (50.00 feet); thence South 00 degrees 01 minutes 37 seconds East parallel with the East line of said Northeast Quarter a distance of 15.240 meters (50.00 feet) to the Northeast corner of the grantor's land and the Point of Beginning of this description; thence continuing South 00 degrees 01 minutes 37 seconds East along the East line of the grantor's land a distance of 3.642 meters (11.95 feet) to a point North 51 degrees 35 minutes 14 seconds West a distance of 5.839 meters (19.16 feet) to a point, said point being on the North line of the grantor's land; thence North 89 degrees 49 minutes 25 seconds East along said line a distance of 4.574 meters (15.01 feet) to a Point of Beginning.

PARCEL II: Easement for utilities as set forth in Grant of Drainage and Utility Easement dated September 14, 1998 and recorded September 23, 1998 as Document No. 98075318, over and across the following described tract: That part of the Southeast Quarter of Section 5, Township 34 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of the Southeast Quarter of said Section 5, Township 34 North, Range 7 West of the 2nd Principal Meridian, thence North 90 degrees.00 minutes 00 seconds West (basis of bearing assumed), along the South line of said Southeast Quarter of Section 5, Township 34 North, Range 7 West, said line also being the centerline of 109th Street, a distance of 300.00 feet; thence North 00 degrees 27 minutes 02 seconds East, a distance of 59.00 feet to the North right-of-way of said 109th Street and the point of beginning, said point also being the Southwest corner of The Welsh, Inc. Parcel, described in Document Nos. 95041864 and 95041867, recorded July 25, 1995, in the Office of the Recorder of Lake County, Indiana; thence North 90 degrees 00 minutes 00 seconds West

along said North right-of-way, a distance of 30.00 feet; thence North 00 degrees 27 minutes 02 seconds East, parallel to the West line of said Welsh, Inc. parcel, a distance of 580.02 feet to the South right-of-way of 108th Street; thence North 90 degrees 00 minutes 00 seconds East along said South right-of-way of 108th Street, a distance of 40.00 feet; thence South 00 degrees 27 minutes 02 seconds West, a distance of 300.02 feet to the North line of said Welsh, Inc. Parcel; thence North 90 degrees 00 minutes 00 seconds West along said North line, a distance of 10.00 feet; thence South 00 degrees 27 minutes 02 seconds West along the West line of said Welsh, Inc. Parcel, a distance of 280.00 feet to the point of beginning, all in Country Commons Planned Business Center, Parcel "B", recorded as Document No. 96055244, as per plat thereof, recorded in Plat Book 81 page 25.

COMMONLY KNOWN AS: 10920 RANDOLPH ST., CROWN POINT, IN 46307

PIN: 45-17-08-200-007.000-047

