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MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by DAVID WOODWORTH AND PATTY WOODWORTH, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 3RD day of May 2007 calling for \$88,000.00 and recorded as Mortgage Document No. 2007 038131 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal this 5th day of October 2015.

ATTEST:

BY: [Signature] LAKE MORTGAGE COMPANY, INC.
SUSAN M BRISTOW, SECRETARY [Signature] PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, Indiana. Before me, the undersigned, a Notary Public in and for said County, this 5th day of October 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, [Signature] Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co., 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: THE EAST 54.81 FEET OF TRACT 40 (AS MEASURED ALONG THE NORTH LINE OF SAID TRACT 40) IN CROWN POINT RIDGE ESTATES UNIT THREE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-12-33-257-029.000-029 509998/24694



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