

2015 071452

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 21 AM 10:48

MICHAEL L. BROWN  
RECORDER

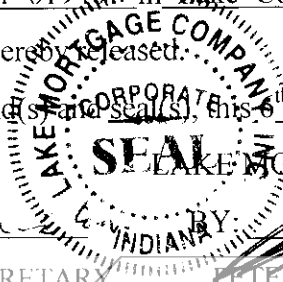
**SATISFACTION OF MORTGAGE**

This **Certifies** that a certain Mortgage executed by Mark P. Stanich and Sandra L. Dyke, to Lake Mortgage Company, Inc. on the 9<sup>TH</sup> day of March 2001 calling for \$106,000.00 and recorded as Mortgage Document 2001 019407 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seals, this 6<sup>th</sup> day of October 2015.

ATTEST:

BY: [Signature] BY: [Signature]  
SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 6<sup>th</sup> day of October 2015 Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the mortgage.

Witness my hand and official seal, [Signature] Donna S. Rust, Notary Public. My Commission expires 12/16/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION:**

LOT 2 IN BLOCK 10 IN SHEFFIELD SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 'S 45-03-07-104-014.000-023

503706/24697

*Handwritten:* 12 E  
MM  
#5947