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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES RECOGNISHED THE SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bill to: Renee MacFarland 14221 King Drive Cedar Lake, IN 46303

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT MARK J. SPENCER AND ASHLEY M. SPENCER, Husband and Wife ("Grantors") of Lake County in the State of Indiana CONVEY(S) AND WARRANT(S) TO: Renee MacFarland ("Grantee") of Lake County in the State of Indiana in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, their interest in the following described real estate in Lake County, in the State of Indiana:

Lot 2, in Kingsfield Court, as per plat thereof, recorded in Plat Book 94, page 67, in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 14221 King Drive, Ccdar Lake, IN 46303
GRANTOR: Mark J. Spencer and Ashley M. Spencer, Husband and Wife, 14221 King Dr., Cedar Lake, IN 46303
GRANTEE: Renee Macraiand, 9422114 (1995), the Lake County Recorder!
TAX ID: 45-15-35-128-033.000-043
SUBJECT TO: UNPAID TAXES, IF ANY, COVENANTS, EASEMENTS, CONDITIONS
AND RESTRICTIONS OF RECORD. Dated this 2 day of 2015
Mass x which com
(Signature) MARK J. SPENCER ASHLEY M. SPENCER
(Printed Name)
Before me, the undersigned, a Notary Public in and for said County and State, this deay of the county and State, the county and state and the county and state and the county and the county and state and the county an
My commission expires Signature Signature Notary Public
Resident of County State County State 6. Indiana Notary Public
I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT JHAYE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
Gary K. Matthews, Attorney at Law
This instrument prepared by <u>Gary K. Matthews</u> , <u>142 Rimbach</u> , <u>Hammond</u> , <u>IN 46320/931-1700</u> , Attorney at Law Attorney No. 6722-45
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