

STATE OF IDAHO  
LAKE COUNTY  
FILED FOR RE...

2015 071364

2015 OCT 21 AM 9:30

MICHAEL B. BROWN



**INDIANA**

COUNTY OF LAKE  
LOAN NO. 1010435886

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401. PH. (208)528-9895

**LOST ASSIGNMENT AFFIDAVIT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

I, **JARED PETT, ASSISTANT VICE PRESIDENT**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION**, hereinafter "Assignor," to **E\*TRADE BANK**, located at **C/O SPECIALIZED LOAN SERVICING, LLC 8742 LUCENT BLVD., SUITE 300 HIGHLANDS RANCH, CO 80129**, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, described below, has not been recorded and the original has been lost or misplaced.

SAID Mortgage dated **MAY 11, 2006** executed by **RONALD D GILDERSLEEVE AND SHANNON S GILDERSLEEVE, HUSBAND AND WIFE, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE HONOR STATE BANK, ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, securing the sum of **\$23,000.00** and recorded on **MAY 17, 2006** as Instrument No. **2006 041827** in the Office of the Recorder for **LAKE** County, State of **INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN.

Property Address: **1019 E 29TH AVE, LAKE STATION, IN 46405**

Said Mortgage was purportedly granted, assigned and set on record to Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **AUGUST 20, 2015**.

**E\*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**

JARED PETT, ASSISTANT VICE PRESIDENT

SUBSCRIBED and sworn (or affirmed) before me, **BRANDY JOHNSON** on **AUGUST 20, 2015**, by **JARED PETT, ASSISTANT VICE PRESIDENT**, of **E\*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**.

*Brandy Johnson*  
**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

**BRANDY JOHNSON**  
NOTARY PUBLIC  
STATE OF IDAHO

I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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*12. 549260 PW*