STATE OF HOUSE LAKE COMMENT FILED FOR SECORD

2015 071345

2015 OCT 21 AM 9: 26

MICHAEL 8. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89578213

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID M PARKS AND RACHEL S PARKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 03/10/2009, and recorded in <u>Instrument # 2009017416</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 10 / 6 /2015 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS

Document is

Tiffany Floyd

NOT OFFICIAL!

ASST. SECRETARY
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

This Document is the property of the property of the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

By:

The foregoing instrument was acknowledged before me on ______/ ___/2015 (MM/DD/YYYY), by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy
Notary Public State of Florida
My Commission # FF031287
Expires June 26, 2017

Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

MUL

This Instrument Was Prepared By: E.Lance/NTC, 2100 AE. 19 North, Palm Harbor, FI/34683 (800)346-9152

GTSRC 393025024 3@ 100162500026181330 MERS PHONE 1-888-879-6377 MER8 Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 4830 2026 DOCR T0515101914 [C-1] RCNIN1

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