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MICHAEL B. BROWN
RECORDER

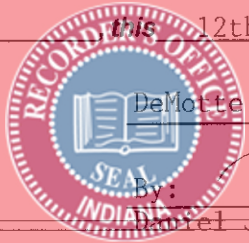
Release of Mortgage	
DeMotte State Bank 210 S. Halleck St., PO Box 400 DeMotte, IN. 46310	Received for record this _____ day of _____, 20____ at _____ o'clock _____ M., and recorded in Mortgage Record No. _____ page _____
Elite Trimmers, Inc. Ryan M. King and Shawn P. King 703 Oakbrook Drive Hebron, IN. 46341	Recorded _____ County Auditor's fee \$ _____

Document is SATISFACTION OF MORTGAGE

This Document is the property of the Lake County Recorder

This Certifies, That a certain Mortgage executed by Elite Trimmers, Inc. (as per Parcel 1); Ryan Michael King and Shawn Patrick King, Joint Tenants with Rights of Survivorship (as to Parcel 2). to DeMotte State Bank on 20th day of August, 2014, calling for \$ 225,000.00 and recorded in Mortgage Record No. _____, Page _____, Document No. 2014 053949, Lake _____ County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS his hand and seal this 12th day of October, 2015



By: Daniel J. Ryan Ex. V.P. and Loan Admin.

State of Indiana, Jasper County ss,

Before me, the undersigned, a Notary Public in and for said County, this 12th day of October, 2015 Personally appeared DeMotte State Bank by Daniel J. Ryan, Ex. V.P. and Loan Admin.

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Laura O'Brien Notary Public
Resident of Jasper County

My Commission expires January 17, 2017

This instrument prepared by: Laura O'Brien, Sr. Loan Secretary

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Laura O'Brien

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