

2015 071327

2015 OCT 21 AM 9:10

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200006161102 PHONE#: (888) 679-6377

Investor #: F40 Service#: 1068601RL1



Loan#: 2300085398

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID W SULLIVAN A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 122,329.00

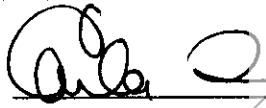
Dated: JULY 10, 2012 Recorded on: JULY 25, 2012 as Instrument No. 2012 049901 in DRAWER: --- at CARD: ---

Property Address: 439 JOE MARTIN RD, LOWELL, IN 46356-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 07, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Carla Froehlich, Assistant Secretary

**This Document is the property of  
the Lake County Recorder!**

State of KENTUCKY  
County of DAVIESS ss.

On this date of OCTOBER 07, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Ashlie Hicks



My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

\$ 2.00  
M-E  
E #6382016