

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071325

2015 OCT 21 AM 9:09

MICHAEL B. BROWN  
RECORDER

↓  
After recording please mail to and  
send future tax statements to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

[Space Above This Line For Recording Data]

Loan No.: 0021243720

MIN: 100015010212437206

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated September 26, 2005 and recorded on September 27, 2005, made and executed by RISTO KAEVSKI AND LENCE KAEVSKA, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 960 APACHE CT, CROWN POINT, IN 46307



**Legal Description** incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 084863), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

Page 1 of 3

L28102IN 07/14



\$16.00  
ME  
E #6806

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-14-15.



Assignor:  
Chase Bank USA, National Association

By: [Signature]  
*L. James*

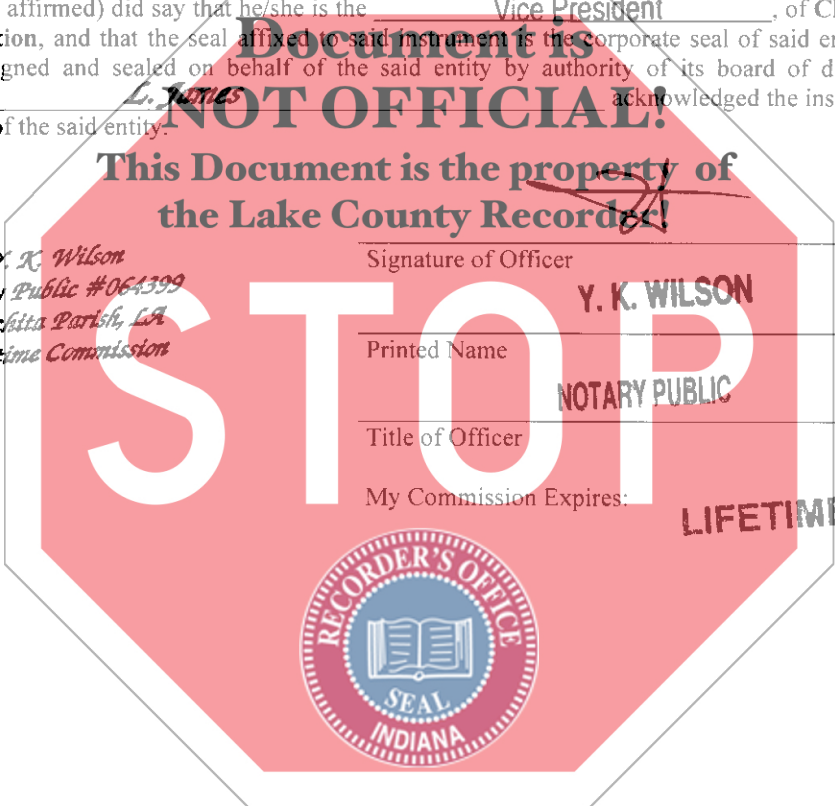
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 14 day of Sept. 2015, before me appeared L. James, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that L. James acknowledged the instrument to be the free act and deed of the said entity.



*Y. K. Wilson  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission*

Signature of Officer [Signature]  
Printed Name Y. K. WILSON  
Title of Officer NOTARY PUBLIC  
My Commission Expires: LIFETIME

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166



This instrument was prepared by  
**WILLIAM H. PEIRSON**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

JPMorgan Chase Bank N.A. Project W3166

Page 3 of 3

L28102IN 07/14

\* 1 - 2 6 1 1 5 4 \* \* 0 0 2 1 2 4 3 7 2 0 \*