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2015 071318

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 21 AM 9:09

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1982100980

INDIANA ASSIGNMENT OF MORTGAGE

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 2221 Dallas Parkway, Suite 600, Dallas, TX 75254, a certain Mortgage dated November 12, 2001 and recorded on November 14, 2001, made and executed by TAMMY L MANIS, to and in favor of TRUSTCORP MORTGAGE COMPANY, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 220 ARROWHEAD, LOWELL, IN 46356

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of One Hundred Ten Thousand Six Hundred and 00/100ths (\$110,600.00), which Mortgage is of record in Book, Volume, or Liber No. N/A. at Page N/A (or as No. 2001 092159), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3128

1.731081N 01/12 Rev. 02/14



\$16.00
m.e
59563

7-10-15 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Melishia Yates

Its: [Signature]

ACKNOWLEDGMENT

State of Louisiana

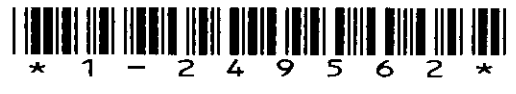
Parish of Ouachita

On this 10 day of July 2015, before me appeared Melishia Yates, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Melishia Yates acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Notarial Officer _____
Parish of Ouachita
Notary Printed Name _____
J. K. Wilson
Title (and Rank) _____
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON** (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3128

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