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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071317

2015 OCT 21 AM 9:08

MICHAEL S. FURMAN
RECORDER

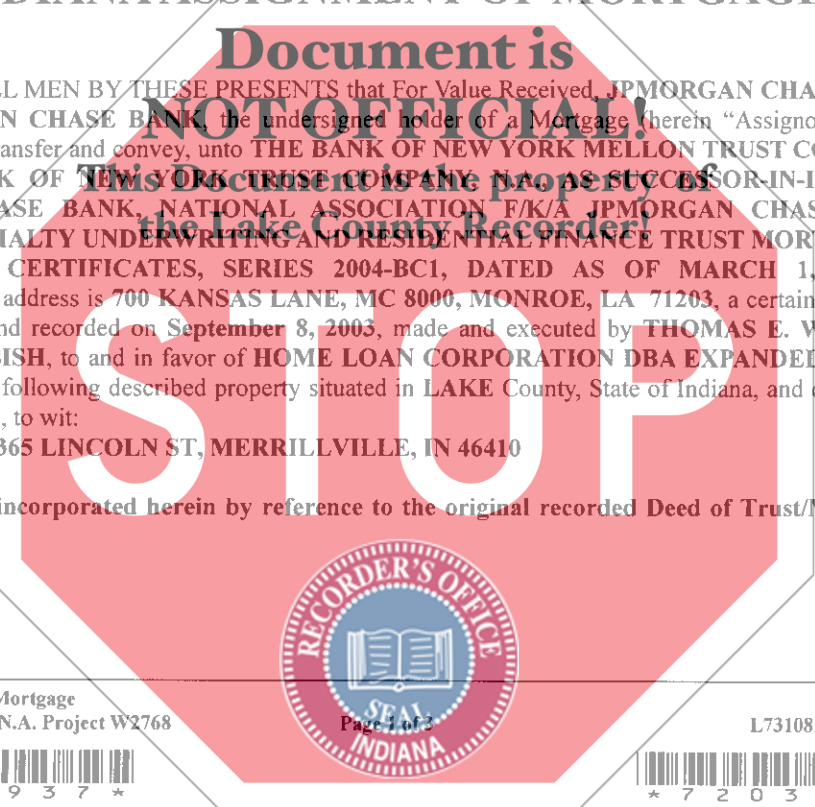
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 72030567

INDIANA ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY N.A. AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK, AS TRUSTEE - SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-BC1, DATED AS OF MARCH 1, 2004, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated August 21, 2003 and recorded on September 8, 2003, made and executed by THOMAS E. WIMBISH AND VELMA D. WIMBISH, to and in favor of HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 5365 LINCOLN ST, MERRILLVILLE, IN 46410

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



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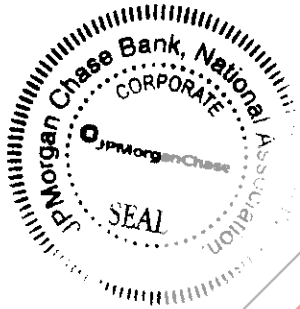
\$16.00
- 111.8
54562

securing the payment of one Promissory Note therein described for the sum of **Ninety Seven Thousand Seven Hundred Fifty and 00/100ths (\$97,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2003 093393**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

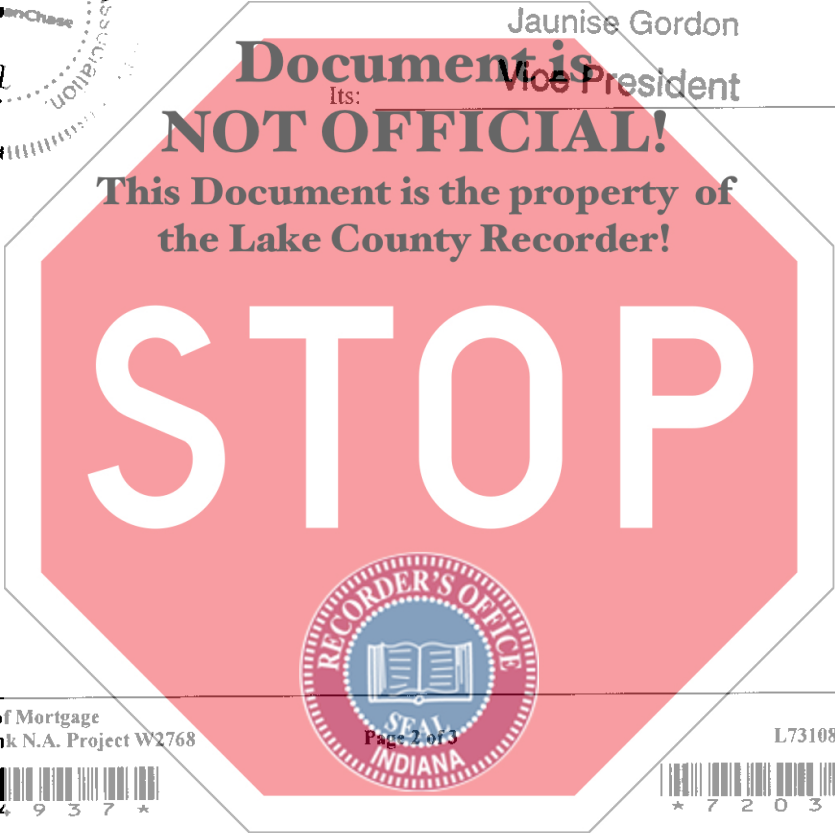
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-13-2015.

Assignor:
JPMORGAN CHASE BANK N.A. F/K/A
JPMORGAN CHASE BANK



By: Jaunise Gordon

Jaunise Gordon
Vice President



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



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ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

On this 13 day of July 2015, before me appeared Jaunise Gordon, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jaunise Gordon acknowledged the instrument to be the free act and deed of the said entity.

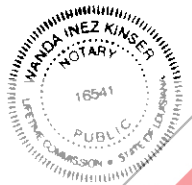
Wanda Inez Kinser

Signature of Notarial Officer

WANDA INEZ KINSER

Notary Printed Name

NOTARY PUBLIC



(Seal, if any)

Title (and Rank)

My Commission Expires: 12/31/16

This Document is the property of the Lake County Recorder!

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

STOP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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