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STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

2015 071314

2015 OCT 21 AM 9:06

MICHAEL B. BROWN  
RECORDER

After recording please mail to and  
send future tax statements to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0026820456

MIN: 100015010268204567

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated November 13, 2007 and recorded on December 11, 2007, made and executed by RICHARD M HOTCHKINS AND BETTY HOTCHKINS, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 225 N MIAMI ST, GARY, IN 46403

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 096650), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

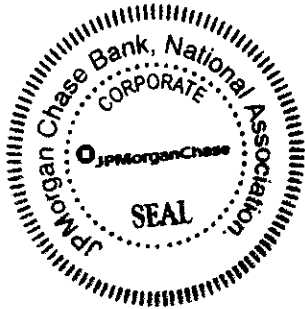
L281021N 07/14



816.00  
M.E  
E # 62041

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-29-2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
*Joshua L. McClinton*

Its: VICE PRESIDENT

ACKNOWLEDGMENT

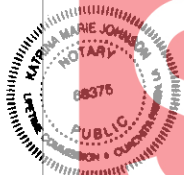
State of Louisiana

Parish of Ouachita

On this 29th day of Sept. 2015, before me appeared Joshua L. McClinton, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

**This Document is the property of the Lake County Recorder!**



[Signature]  
Signature of Officer

KATRINA MARIE JOHNSON - 68375  
Printed Name

Notary  
Title of Officer

My Commission Expires: Lifetime

(Seal)



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

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This instrument was prepared by  
**WILLIAM H. PEIRSON**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

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