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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071287

2015 OCT 21 AM 8:46

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE
And ASSIGNMENT OF RENTS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

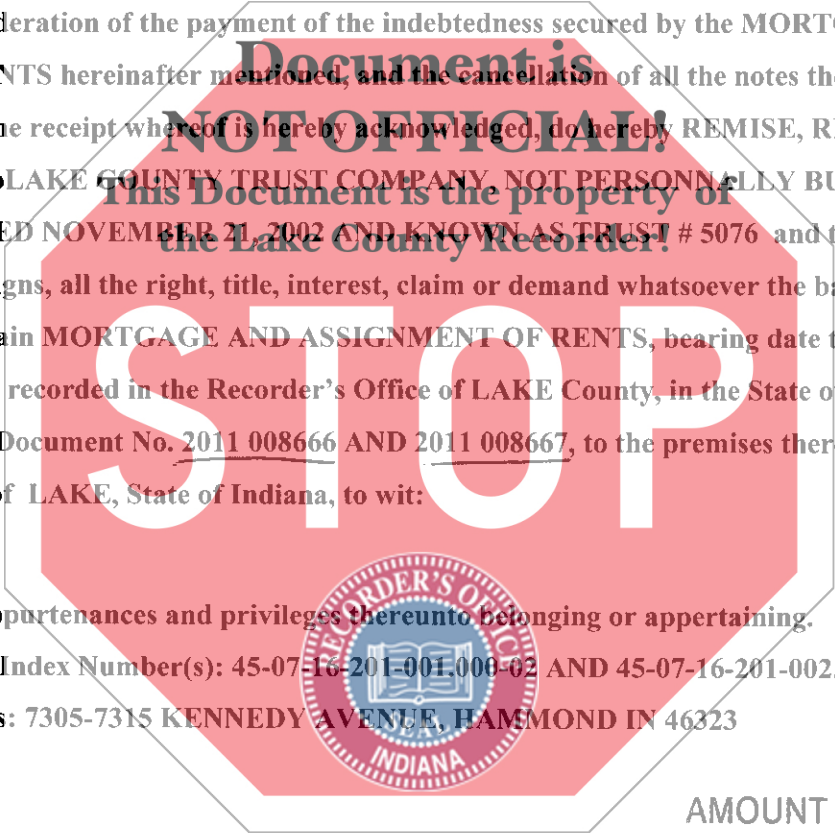
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKE COUNTY TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE U/T/A DATED NOVEMBER 21, 2002 AND KNOWN AS TRUST # 5076 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of DECEMBER, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2011 008666 AND 2011 008667, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-16-201-001.000-02 AND 45-07-16-201-002.000-02

Address (es) of premises: 7305-7315 KENNEDY AVENUE, HAMMOND IN 46323



meb

AMOUNT \$ 1700
CASH _____ CHARGE _____
CHECK# 100581979
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ *CP*

E

Witness our hands, this 21ST day of AUGUST, 2015.

FIRST MIDWEST BANK

By: Maura Thompson

Its: BB Portfolio Officer

By: Gail Perkins

Its: AVP

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ~~INDIANA~~ Illinois

COUNTY OF Kankakee

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that


Maura Thompson, personally known to me to be the BB Portfolio Officer of First Midwest Bank and
Gail Perkins, personally known to me to be the AVP, of said banking

corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such BB Port. Officer and AVP

, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 21st day of AUGUST, 2015.


Cortney Molle
Notary Public
Commission Expires 7-30-18

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
201026048

OFFICIAL SEAL
CORTNEY MOLLE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/30/18

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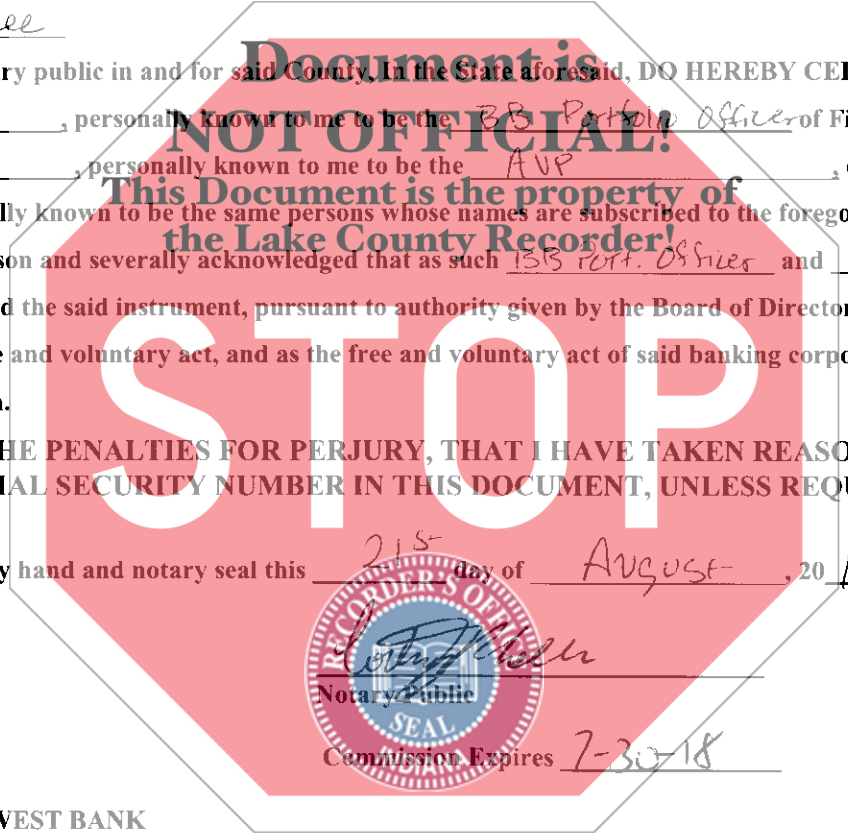


EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

LOTS 6, 7, 8, 9 AND 10, BLOCK 1, IN J.R. BRANT'S PARKVIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LOT 11 AND THE NORTH 13.0 FEET OF LOT 12 (EXCEPT THE SOUTH 6.0 FEET OF THE EAST 8.0 FEET THEREOF), MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 11; THENCE SOUTH ALONG THE WEST LINE OF LOTS 11 AND 12 A DISTANCE OF 38.0 FEET THENCE EAST PARALLEL TO AND 38.0 FEET SOUTH OF THE NORTH LINE OF LOT 11, 98.44 FEET; THENCE NORTH PARALLEL TO AND 8.0 FEET WEST OF THE EAST LINE OF LOT 12, A DISTANCE OF 6.0 FEET; THENCE EAST PARALLEL AND 32.0 FEET SOUTH OF THE NORTH LINE OF LOT 11, 8.0 FEET; THENCE NORTH ON THE EAST LINE OF LOTS 11 AND 12, 32.0 FEET; THENCE WEST ON THE NORTH LINE OF LOT 11, 106.44 FEET TO THE PLACE OF BEGINNING IN BLOCK 1 IN J.R. BRANT'S PARKVIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 45-07-16-201-001.000-02 (Parcel #1)
45-07-16-201-002.000-02 (Parcel #2)
LAKE COUNTY TRUST COMPANY, AS TRUSTEE, HAS SUCCEEDED FIRST
MIDWEST BANK, SUCCESSOR TO BANK CALUMET, AS TRUSTEE OF THE
FOLLOWING TRUST, TRUST NO. 5076 DATED NOVEMBER 21, 2002

7305 7315 KENNEDY AVENUE, HAMMOND IN 46323
Loan Reference Number : 24009-29000
First American Order No: 42981565
Identifier:

