4

2015 071280

STATE OF INDIANA CAME COUNTY FILED FOR RECOND

2015 OCT 21 AM 8: 45

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

100(02)803-1,4336 ADocument is

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 10, 2015, is made and executed between GOLDSMITH LIMITED LIABILITY COMPANY, whose address 19 1200 \$5 RINVERNESS! COURT, OLYMPIA FIELDS, IL 604611152 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 5, 2014 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded September 4, 2014 as Document # 2014 053177 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 1, IN MIDWEST CENTRAL BUSINESS PARK UNIT 2, AS SHOWN IN PLAT BOOK 60, PAGE 3, IN LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 510 PROGRESS AVENUE, MUNSTER, IN 463215804. The Real Property tax identification number is 45.06 36-203-001.000-027.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

| | AMOUNT \$ 2) W | |
|-----|---|---|
| Ing | CHECK # 10057019) OVERAGE | |
| | OUPYOUPYOUPYOUPYOUP | E |

To delete from the definition of "Note" the following: "The maturity date of the Note is September 5, 2015" and replace it with the following: "The maturity date of the Note is December 4, 2015.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 10, 2015.

GOLDSMITH LIMITED LIABILITY COMPANY TOFFICIAL!

By: This Document is the property of MARK L. GOLDSMITH, Member of GOLDSMITH LIMITED

By: Mark L. GOLDSMITH, Member of GOLDSMITH LIMITED

LIABILITY COMPANY

LENDER:

FIRST MIDWEST BANK

X CLEAN Authorized Signer

MODIFICATION OF MORTGAGE (Continued) Page 3 Loan No: 1 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT) STATE OF _____INDIANA) SS COUNTY OF ____LAKE } day of <u>September</u> _____, 20 <u>15</u> , before me, the undersigned 18th Notary Public, personally appeared MARK L. GOLDSMITH, Member of GOLDSMITH LIMITED LIABILITY COMPANY, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. OFFICIAL SEAL Residing at_ Ware Co CONNIE JOHNSON NOTARY PUBLIC - INDIANA My commission Notary Rublic in and for the State of My Comm. Expires Dec. 13, 2016 Document is NOT OFFICIAL! LIMITED LIABIDITY COMPANY LACKNOW LEDGINENT the Lake County Recorder! STATE OF INDIANA COUNTY OF ____LAKE 20 15 , before me, the undersigned September day of Notary Public, personally appeared RICHARD D. GOLDSMITH, Member of GOLDSMITH LIMITED LIABILITY COMPANY, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and

deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on path stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

Notary Public in and for the State

My commission ex

WDIAN esiding at

CONNIE JOHNSON NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Dec. 13, 2016

| Loan No: 1 | MODIFICATION OF MORTGAGE (Continued) | Page 4 |
|---|--|--|
| | LENDER ACKNOWLEDGMENT | |
| | | |
| STATE OF INDIANA | 1 | |
| |) SS | |
| COUNTY OF LAKE |) | |
| , authorized ac | day of <u>September</u> , 20 <u>15</u> , before and known to me gent for FIRST MIDWEST BANK that executed the within | to be the <u>CBB Officer</u> |
| authorized by FIRST MIDWE therein mentioned, and on o | rument to be the free and voluntary act and deed of FIR EST BANK through its board of directors or otherwise, eath stated that he or she is authorized to execute this st on behalf of FIRST MIDWEST BANK. | RST MIDWEST BANK, duly |
| Notary Public in and for the | Document 13 | OFFICIAL SEAL CONNIE JOHNSON TARY PUBLIC INDIANA LAKE COUNTY DOWN Exites Dec. 13, 2016 |
| | This Document is the property of | |
| I affirm, under the penalties number in this document, uni | the Lake County Recorder! s for perjury, that I have taken reasonable care to record less required by law (E. Spolnik). | dact each Social Security |
| This Modification of Mortgag | e was prepared by: E. Spolmik, CBB Officer | - |
| | SEAL MOIANA MILITARIA | |