

LAKE COUNTY
FILED FOR RECORD

2015 071259

2015 OCT 21 AM 8:34

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024866410



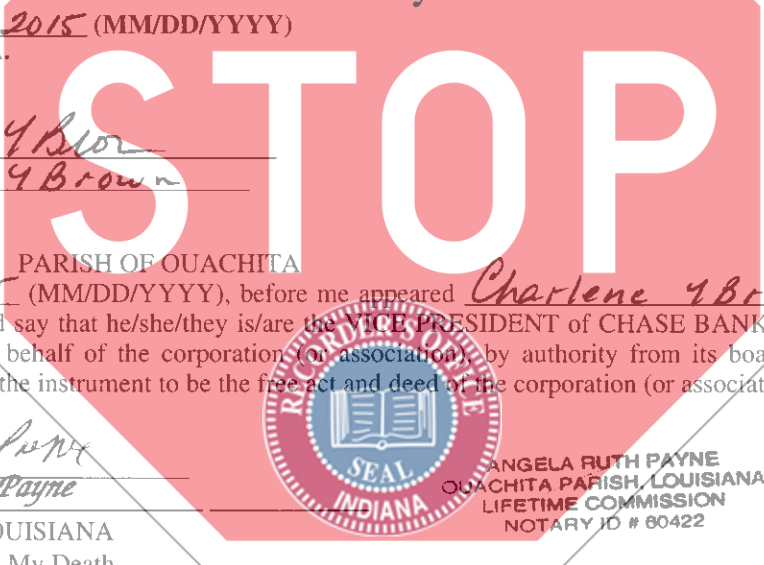
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS CHASE BANK USA, N.A., 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2008, and made by GUADALUPE PRIETO to CHASE BANK USA, N.A. and recorded in Book n/a, Page n/a and Instrument # 2008 013020 in the Office of Recorder of LAKE County, Indiana.

Dated on 10 / 02 / 2015 (MM/DD/YYYY)
CHASE BANK USA, N.A.

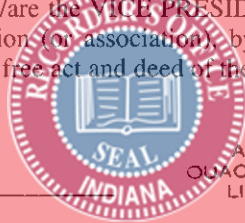
By: Charlene Y Brown
Charlene Y Brown
VICE PRESIDENT



STATE OF LOUISIANA PARISH OF OUACHITA

On 10 / 02 / 2015 (MM/DD/YYYY), before me appeared Charlene Y Brown, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne



ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Charlene Y Brown, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 393031406 -- CHASE T0115105217 [C-1] FRMIN1



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