

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071255

2015 OCT 21 AM 8:34

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 3015929817

MIN: 100015030159298171

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, **JPMorgan Chase Bank, National Association** (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for **JPMorgan Chase Bank, N.A.**, beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in certain Mortgage dated May 14, 2008 and recorded on June 6, 2008, made and executed by **TED B BRANNON AND CATHLEEN ZARBAUGH**, to **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1009 WEST 126TH CT, CROWN POINT, IN 46307

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

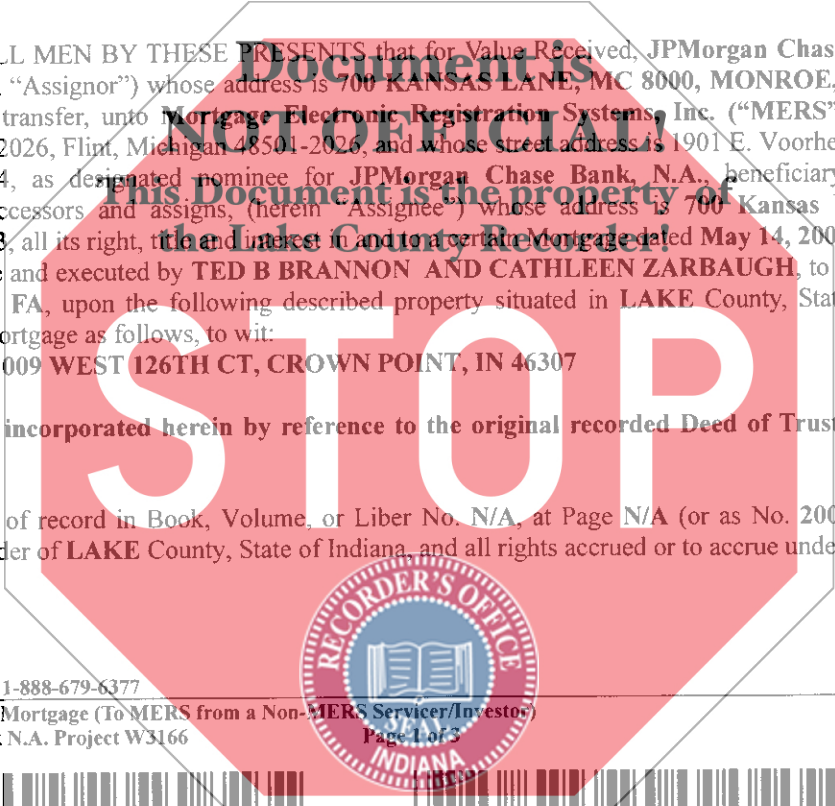
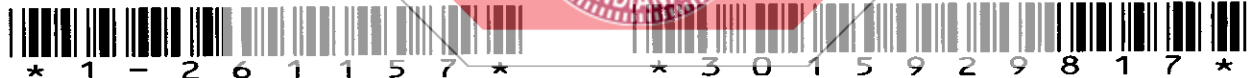
which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 041548), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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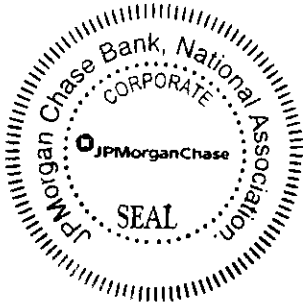
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61092
12/16

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Lonnie Wallace

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of September 2015, before me appeared Lonnie Wallace, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lonnie Wallace acknowledged the instrument to be the free act and deed of the said entity.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

[Signature]
Signature of Officer

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires:

UPON MY DEATH

(Seal)



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

JPMorgan Chase Bank N.A. Project W3166

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This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

JPMorgan Chase Bank N.A. Project W3166

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