2015 071254

2015 OCT 21 AM 8: 34

After recording please mail to and send future tax statements to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

MICHAEL B. BROWN RECORDER

[Space Above This Line For Recording Data]	
	Loan No.: 0026800276

MIN: 100015010268002763

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that. Association (herein "Assignor") whose address is 700 KANS ANE, MC 8000, MONROE, LA 71203, does Registration Systems, Inc. ("MERS"), whose mailing whose street address is 1901 F. Worth hereby assign and transfer, unto Nortgage Electronic address is P.O.Box 2026, Flint, Michigan 48501-2026, and ss is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A. beneficiary of the security instruments, its successors and assigns, (herein Assignee) whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right title and interest in and try a certain Mortgage dated September 24, 2007 and recorded on October 3, 2007, made and executed by RANDALL ANDERSON, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage

Property Address: 9427 LAKE SHORE DR, GARY, IN 46403

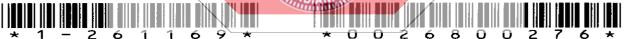
Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 079322), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-637

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/In Page 1 of 3

L28102IN 07/14



16 -(1001)

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/08/2015. MATIONAL SERVICE SERVI Assignor: Chase Bank USA, National Association Lonnie Wallace Its: **ACKNOWLEDGMENT** State of Louisiana Parish of Ouachita this before On me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the of Chase Bank USA, National Association, and that the seal affixed to corporate seal of said entity and that the instrument was signed and scaled on behalf its board of directors and that nowledged the instrument to be the free act and deed of the said entire Document is the property the Lake County TODD C SYLVESTER NOTARY PUBLIC # 062367 TODD C SYLVESTER #062367 OUACHITA PARISH, LOUISIANA Printed Name MY COMMISSION IS FOR LIFE NOTARY PUBLIC Title of Officer (Seal) Commission Expires: UPON MY DEATH MERS TELEPHONE: 1-888-679-6377 Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor) JPMorgan Chase Bank N.A. Project W3166 L28102IN 07/14

This instrument was prepared by WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

