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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071251

2015 OCT 21 AM 8:34

MICHAEL B. BROWN  
RECORDER

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PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
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DALLAS, TX 75244-4505

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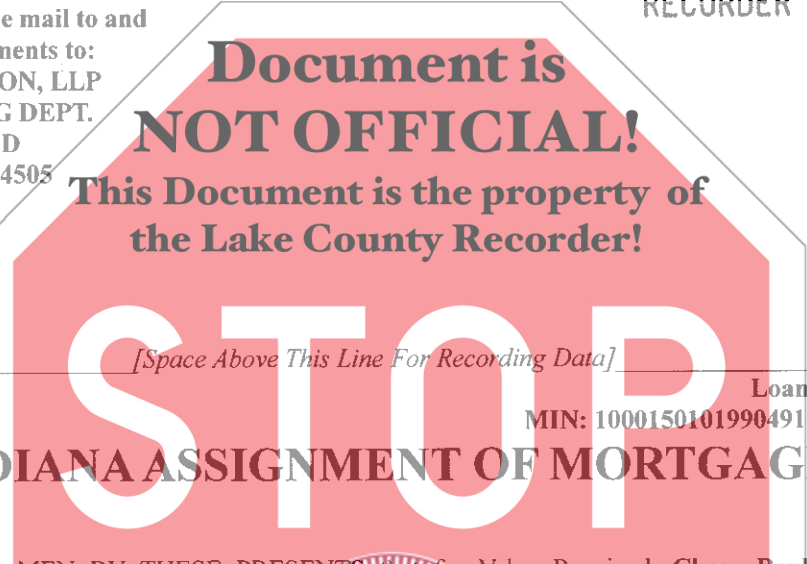
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**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 0019904911

MIN: 100015010199049115



KNOW ALL MEN BY THESE PRESENTS that for Value Received, **Chase Bank USA, National Association** (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for **JPMorgan Chase Bank, N.A.**, beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated April 6, 2005 and recorded on April 11, 2005, made and executed by **OMER SHABIR**, to **CHASE BANK USA, N.A.**, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: **9618 LUEBCKE LN, CROWN POINT, IN 46307**

**Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.**

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 027940), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

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AMOUNT \$ 16-  
DATE ... CHANGE  
CHECK # 61088  
OVERAGE ...  
COPY ...  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2015.



Assignor:  
Chase Bank USA, National Association

By: [Signature]  
Lonnie Wallace

Its: VICE PRESIDENT

**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 8th day of September 2015, before me appeared Lonnie Wallace, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **Chase Bank USA, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lonnie Wallace acknowledged the instrument to be the free act and deed of the said entity.

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TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

TODD C SYLVESTER # 062367

Printed Name

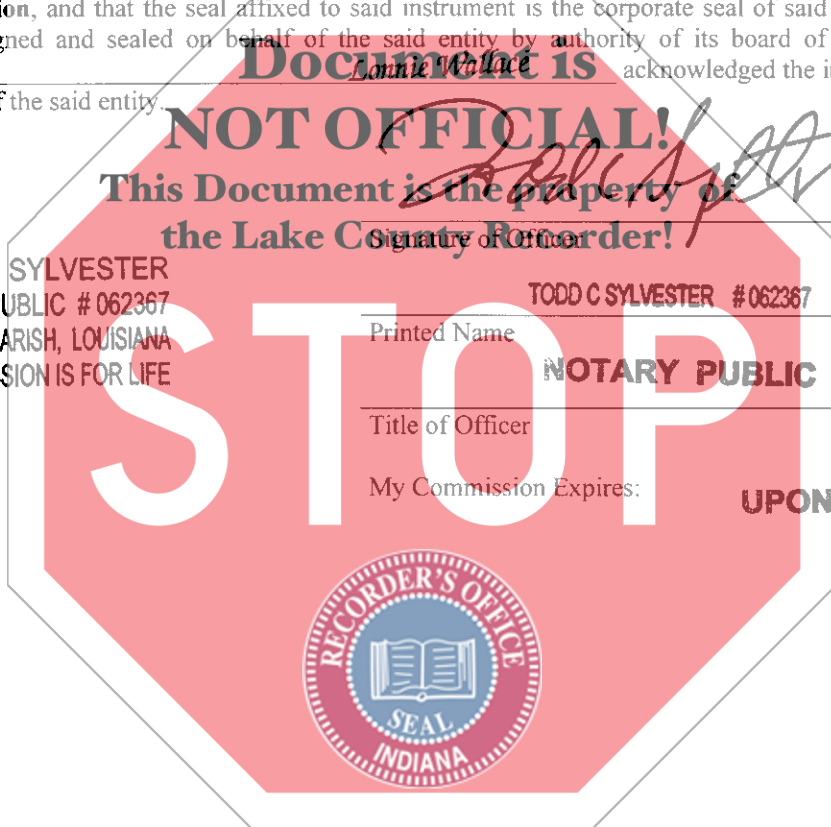
**NOTARY PUBLIC**

Title of Officer

My Commission Expires:

**UPON MY DEATH**

(Seal)



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

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This instrument was prepared by  
**WILLIAM H. PEIRSON**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



MERS TELEPHONE: 1-888-679-6377

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